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| <b>AROUND TOWN PROPERTIES</b><br>Houston New Home Team<br><b>BERNSTEIN REALTY INC.</b><br>Amy Bernstein<br><b>BETTER HOMES AND GARDENS REAL ESTATE GARY GREENE</b><br>Ellis Nabors Team<br>The Wilcox Group<br><b>BIRDSONG REAL ESTATE</b><br>Lucy Ware<br>The Birdsong Team<br><b>CHRISTY BUCK REAL ESTATE TEAM/INFINITY REAL ESTATE</b><br>Christy Buck Team<br><b>CITIQUEST PROPERTIES</b><br>CitiQuest New Developments Team<br><b>COLDWELL BANKER REALTY</b><br>Travis Edmunds<br>Lisa Gregory Real Estate Group<br>The Professional Real Estate Team<br><b>COMPASS REAL ESTATE</b><br>Michael Afshari<br>Caroline Bean<br>Jana Bruce | Dee Dee Guggenheim<br>Howes<br>Mike Mahlstedt<br>Courtney Robertson<br>Carol Rowley<br>Laura Sweeney<br>Tahira Syed<br>Susan Vaughan<br>Marnie Greenwood<br>Lisa Kornhauser<br>Michelle Marek<br>Caroline Schlemmer<br>Jill Smith Team<br>Jo Anne Johnson RE Group<br>Krantz Linn Group<br>Lake Conroe Realty Team<br>Perdomo Group<br>The Freund Group<br>The Jamie McMartin Group<br><b>CORCORAN FERESTER REALTY</b><br>Beth Ferester<br><b>CREIGHTON REALTY PARTNERS</b><br>Tamarah Curtis<br><b>DESIGNED REALTY GROUP</b><br>The Hayes Team<br><b>DOUGLAS ELLIMAN</b><br>Renay Cohen | <b>ENERGY REALTY</b><br>Sheryle Campbell<br><b>EXP REALTY</b><br>CitySide Properties Group<br>Monica Foster Team<br>The Bly Team<br>The Bridge Group<br>The Franklin Team<br>The Seth Brothers Team<br>Win Nguyen Group<br><b>GREENWOOD KING PROPERTIES</b><br>Caroline Billipp<br><b>GREENWOOD KING PROPERTIES II</b><br>Heidi Dugan<br>Kristin Tillman<br>Sharon Ballas<br>Cathy Blum<br>Colleen Sherlock<br>Tim Surratt<br><b>INDYQUEST PROPERTIES</b><br>IndyQuest Team<br><b>KELLER WILLIAMS MEMORIAL</b><br>Natasha Simon<br>Houston Broker Team<br>Houston Properties Team<br><b>KELLER WILLIAMS PLATINUM</b><br>The Lippincott Team<br>The Loken Group | <b>KELLER WILLIAMS PREMIER REALTY</b><br>Ziad Al Kayali<br>See Tim Sell Property Group<br><b>KELLER WILLIAMS REALTY METROPOLITAN</b><br>Rene Sorola Properties Group<br>The Heyl Group - Houston<br>Uptown Real Estate Group<br><b>KELLER WILLIAMS REALTY PROFESSIONALS</b><br>Karen Summer<br>The Franco Team<br><b>KELLER WILLIAMS REALTY SOUTHWEST</b><br>Sahar Khatib<br>The B&P Team<br><b>KELLER WILLIAMS SIGNATURE</b><br>Andrew Hossain<br>Jason Huynh Team<br><b>KRUEGER REAL ESTATE</b><br>Krueger Real Estate<br><b>LIFESTYLES REALTY</b><br>John Johnson<br>Moon Kim<br>Jennifer McCormick | <b>LUXE LIVING GROUP/SOVEREIGN REAL ESTATE GROUP</b><br>Bea Flores<br><b>MARK DIMAS PROPERTIES</b><br>Mark Dimas Team<br><b>MARTHA TURNER SOTHEBY'S INTERNATIONAL REALTY</b><br>Martha Adger<br>Walter Bering<br>Hedley Karpas<br>Jay Monroe<br>Kingshill Martini Group<br><b>MY CASTLE REALTY</b><br>My Castle Realty<br><b>NAN AND COMPANY PROPERTIES/CHRISTIE'S INTERNATIONAL REAL ESTATE</b><br>Nan New Home Specialists<br><b>NFG</b><br>Nicole Freer Group<br><b>RE/MAX FINE PROPERTIES</b><br>The Nimesh Patel Group<br>The Sansone Group<br><b>RE/MAX INTEGRITY</b><br>Ruben & Nancy Villarreal Team | <b>RE/MAX LEGENDS</b><br>The Matthews Team<br><b>RE/MAX ONE - THE WOODLANDS &amp; SPRING</b><br>Luz Elena Jaramillo<br>The Mike Seder Group<br>Jeff Morris Team<br><b>RE/MAX PRESTIGE</b><br>Aurelio Valdez<br><b>RE/MAX SIGNATURE</b><br>Jamie Bechtold Group<br><b>RE/MAX SOUTHWEST</b><br>Aida Younis Team<br><b>RE/MAX UNIVERSAL</b><br>Matthew Guzman Team<br><b>RE/MAX UNIVERSAL VINTAGE</b><br>The Michelle Harmon Team<br><b>ROLLER REALTY</b><br>Mike Roller<br><b>SIMIEN PROPERTIES</b><br>The Simien Team<br><b>THE REYNA REALTY GROUP</b><br>Mel Reyna<br><b>TURNER MANGUM REAL ESTATE</b><br>The Turner Mangum Team<br><b>WINHILL ADVISORS KIRBY</b><br>Charlie Kriegel Properties Team |
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2023 R R E L U X U R Y A G E N T S

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|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>COMPASS REAL ESTATE</b><br>Caroline Bean<br>Courtney Robertson<br>Dee Dee Guggenheim<br>Howes | Jacqueline Kneese<br>Laura Sweeney<br>Leigh Turner McFarlane<br>Mike Mahlstedt<br>Robert Bland<br>Louise Carter | <b>GREENWOOD PROPERTIES</b><br>Caroline Billipp<br><b>GREENWOOD PROPERTIES II</b><br>Cathy Blum<br>Heidi Dugan | <b>MARTHA TURNER SOTHEBY'S INTERNATIONAL REALTY</b><br>Cindy Burns<br>Cynthia Bigelow<br>Hedley Karpas | Jay Monroe<br>Kasteena Parikh<br>Kellie Geitner<br>Lisa Baer<br>Martha Adger<br>Vickie Driscoll | Walter Bering<br>Kristine Martinez<br><b>NAN AND COMPANY PROPERTIES/CHRISTIE'S INTERNATIONAL REAL ESTATE</b><br>Nancy Almodovar |
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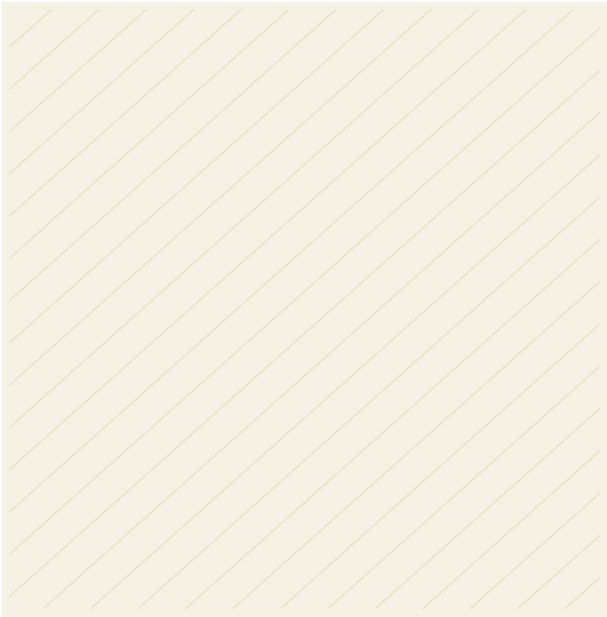
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LEGALS

INVITATION TO BIDDERS

Sealed Bids addressed to Harris County Municipal Utility District No. 542, Attention: Ms. Sherri Sloan, President, Board of Directors, will be received electronically **or** at the office of LJA Engineering, Inc., the office of LJA Engineering, Inc., 3600 West Sam Houston Parkway S., Suite 150, Houston, Texas 77042, until 2:00 p.m. Local Time, Tuesday, April 25, 2023, and then publicly opened and read at the office of LJA Engineering, Inc., 3600 West Sam Houston Parkway S., Suite 150, Houston, Texas 77042 for “Water, Sanitary Sewer and Drainage Facilities and Paving and Appurtenances to Serve Amira Section 23 for Harris County Municipal Utility District No. 542, Harris County, Texas.” In addition to the opening of sealed Bids at the address above, you may attend the Bid Opening by telephone by dialing +1 346-202-6170, Phone Conference ID: 636 441 493#.

Scope of Work of the Contract Documents includes the following: Water, Sanitary Sewer and Drainage Facilities and Paving and Appurtenances to Serve Amira Section 23

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held remotely on Thursday, April 13, 2023, at 11:00 a.m. Local Time. To attend the audio format non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 370 961 257#.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of \$100.00 non-refundable plus cost of delivery (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, or at <https://bids.lja.com>. Checks should be made payable to LJA Engineering, Inc. No cash will be accepted.

A bidder submitting electronic Bids must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and Bid Securities must be submitted through <https://bids.lja.com>. Bidders must register and obtain bidding documents on this website for the requirement payment amount (if any) to submit an electronic bid.

By submitting a Bid, bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

REQUEST FOR PROPOSAL FOR  
PEDESTRAIN COUNTING TECHNOLOGY FOR  
THE HOUSTON DOWNTOWN MANAGEMENT DISTRICT

The Houston Downtown Management District (the “Downtown District”) will receive Proposals for pedestrian counting technology to be used in Downtown Houston. Hardcopy proposals will be received until 5:00 P.M., local time on Friday, April 28, 2023, by Varun Cidambi, Research & Economic Development Specialist, Houston Downtown Management District, 1221 McKinney Street, Suite 4250, Houston, Texas 77010. Proposals submitted after this time will not be accepted. Respective of this advertisement, telephone, mail, email queries or requests for information will not be addressed by the Downtown District.

Beginning Friday, March 31, 2023, this project's Request for Proposal (RFP) may be downloaded from Downtown District's website: <http://www.downtowndistrict.org/procurement-rfp-opportunities/>. Further queries or requests for information will be addressed by the Downtown District, pursuant to the instructions provided in the RFP. Based on the Proposals submitted, an evaluation panel will rank Proposals based on their content. The Downtown District's Board of Directors will award the contract to the highest-ranked Proposer.

Proposers shall comply with City of Houston Code of Ordinances, Chapter 15, Articles II, V, VI, and XI and the Mayor's Executive Orders No.1-7 Pay or Play (POP) Program for Houston Public Works for the public procurement procedures of the City of Houston Office of Business Opportunity (OBO) established in March 2008 and the entity responsible for the administration of the Minority/ Women-Owned (M/WBE), Persons with Disabilities Enterprises (PDBE), and Hire Houston First programs. The successful Proposer will be required to make good faith efforts to achieve an M/WBE and PDBE participation goal of twenty-five percent (25%).

All interested parties are encouraged to attend any scheduled pre-bid and/or pre-proposal conference(s). It is the interested party's responsibility to ensure they have secured and thoroughly reviewed all solicitation documents prior to any scheduled conference(s). Interested parties can download all forms and specifications from the Internet at <http://purchasing.houstontx.gov>. Downloading these documents will ensure all interested parties will automatically receive any updates via e-mail.

**INVITATION TO BID** – Sealed bids will be received in the Office of the City Secretary, City Hall Annex, Public Level, 900 Bagby, until 10:30 A.M., on the bid due date, and all bids will be opened and publicly read in the City Council Chamber, Public Level, at 11:00 A.M.

**Bids Due – April 27, 2023**

Furnish, Install and Remove Mini LED Holiday Tree Lights for the City of Houston – Strategic Procurement Division – P13-L32718 – 2% MWBE Goal – Pre-Bid Teleconference will be April 14, 2023, at 10:00 A.M. The dial-in number is 936.755.1521, Conference ID 428.929.177#. Interested parties may contact Geoffrey McDowell at 832.393.9811 or via email at [geoffery.mcdowell@houstontx.gov](mailto:geoffery.mcdowell@houstontx.gov).

**Bids Due – May 18, 2023**

Spay/Neuter Services for the BARC Division of the City of Houston Administrative and Regulatory Affairs Department – Strategic Procurement Division – P16-L32727 – 0% MWBE Goal – Pre-Bid Teleconference will be April 11, 2023, at 11:30 A.M. The dial-in number is 936.755.1521, Conference ID 294.958.596#. Interested parties may contact Erick Tiscareno at 832.393.9145, or via email at [erick.tiscareno@houstontx.gov](mailto:erick.tiscareno@houstontx.gov).

**REQUEST FOR PROPOSALS** – Sealed proposals will be received in the Office of the City Secretary, City Hall Annex, Public Level, 900 Bagby, Houston, Texas, 77002, due at the time listed on the RFP.

**Proposals Due – May 4, 2023, at 4:00 P.M.**

Appraisal Services for the City of Houston Housing and Community Development Department – Strategic Procurement Division – S36-T32594 – 0% MWBE Goal – Pre-Proposal Teleconference will be April 11, 2023, at 10:00 A.M. The dial-in number is 936.755.1521, Conference ID 378.565.715#. Interested parties may call Valerie Player-Kaufman at 832-393-8749 or email [valerie.player-kaufman@houstontx.gov](mailto:valerie.player-kaufman@houstontx.gov)

FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 250A

NOTICE OF ADOPTION OF RULES AND PENALTIES

Notice is hereby given that the Board of Directors of Fort Bend County Municipal Utility District No. 250A (the “District”), at a meeting held on March 28, 2023, adopted:

- a Rate Order (“Rate Order”) providing rules and regulations for connection to the District's water, sewer and drainage system as well as charges for these services; and
- an Order Adopting Drought Contingency Plan (“Drought Contingency Plan”).

Violation of any of the rules contained in the District's Rate Order or Drought Contingency Plan will subject the violator to penalties, including but not limited to a fine of up to \$5,000 per breach and/or day, disconnection of water and sewer service, payment of any costs or damages resulting from the violation, and civil and criminal legal action.

Copies of the Rate Order and Drought Contingency Plan are on file at the principal office of the District, Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Houston, Texas 77027, where they may be read in full.

[/s/ Tucker Novosad](#)

Vice President, Board of Directors

ADVERTISEMENT FOR BIDS

PUMP REPAIR P-209  
LYNCHBURG PUMP STATION

Sealed bids will be received until **10:00 a.m., local time, on Friday, April 21, 2023** by the Coastal Water Authority (CWA), located at 1801 Main Street, Suite 800, Houston, Texas 77002, at which time and place the bids will be publicly opened and read aloud. Bids received after this time will be returned unopened.

Items or services: **Repair / Recondition one 50,000 GPM Centrifugal Water Pump (P-209). Work includes furnishing labor, equipment, and materials to remove, transport pump to and from contractor's facility, repair per specifications, and re-install at CWA's Lynchburg Pump Station, 908 Independence Parkway-N, Baytown, TX 77520.**

Bids must be submitted on the Official Bid Form provided in the Bid Documents. Bids must be clearly marked on exterior of bid envelope as: “**SEALED BID, PUMP REPAIR P-209**”. Bid Documents (including specifications) may be obtained from CWA's website ([www.coastalwaterauthority.org](http://www.coastalwaterauthority.org)) or Civcast ([www.civcast.com](http://www.civcast.com)).

INVITATION TO BIDDERS

Sealed Bids addressed to AHV Communities on behalf of Harris County Municipal Utility District No. 531, Attention: Mr. Paul White, President, Board of Directors, will be received electronically **or** at the office of LJA Engineering, Inc., until 2:30 p.m. Local Time, Thursday, April 27, 2023, and then publicly opened and read at the office of the Engineer, LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449 for “Water, Sanitary Sewer & Drainage Facilities to Serve Schiel Road Tract for AHV Communities on behalf of Harris County Municipal Utility District No. 531, Harris County, Texas.” In addition to the opening of sealed Bids at the address above, you may attend the Bid Opening by telephone by dialing +1 346-202-6170, Phone Conference ID: 421 967 752#.

Scope of Work of the Contract Documents includes the following: water, sanitary sewer and drainage facilities.

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held remotely on Thursday, April 13, 2023, at 2:00 p.m. Local Time. To attend the audio format non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 838 471 713#.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of \$100.00 non-refundable plus cost of delivery (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449, or at <https://bids.lja.com>. Checks should be made payable to LJA Engineering, Inc. No cash will be accepted.

A bidder submitting electronic Bids must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and Bid Securities must be submitted through <https://bids.lja.com>. Bidders must register and obtain bidding documents on this website for the requirement payment amount (if any) to submit an electronic bid.

By submitting a Bid, bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter**

INVITATION TO BIDDERS

Sealed bids, in duplicate, addressed to **Board of Directors, Northwest Harris County Municipal Utility District No. 5**, will be received at the office of BGE, Inc., 10777 Westheimer, Suite 400; Houston, Texas, 77042 (Phone: 281-558-8700) OR electronically through [www.CivcastUSA.com](http://www.CivcastUSA.com), until **10:00 AM Local Time, Tuesday, April 18, 2023**, at which time all bids will be opened and publicly read at the office of BGE, Inc. and through **Microsoft Teams. The Call-in number is (832) 680-2579 and the Conference ID is 812 169 568#** for the furnishing of all material, equipment, labor and supervision necessary or incidental to “**Construction of DP7 Grant Meadows Detention Ponds Desilt for Northwest Harris County MUD No. 5, Harris County, Texas.**”

Scope of Project:

- Desilt of detention pond bottom and pilot channels with offsite disposal of most spoils (approx. 600 CY)
- Repair of detention pond bottom washout with select fill clay material (approx. 100 CY)
- Approx. 0.5 AC of dry application seeding on disturbed areas
- Approx. 1.0 AC of broadcast seeding and fertilization on pond bottom
- Cleaning and Televising of approx. 300 LF of 42” CMP storm outfall
- Storm Water Pollution Control
- Restoration of the site

Bids received after the closing time will be returned unopened.

There will be no pre-bid meeting associated with this project.

Plans, specifications and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search: **10540-00**.

A **cashier's check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

LEGAL

ADVERTISEMENT FOR  
CONSTRUCTION MANAGER AT RISK

CITY OF HOUSTON

The City Secretary for City of Houston will receive Proposals at 900 Bagby, Room P101, Houston, Texas for the following General Services Department project(s):

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Name and Number:     | Replacement of Hurricane Harvey Municipal Courts<br>WBS No: D-160010-0001-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Project Description:         | <p>The City of Houston's plan is to entirely demolish the underground tunnel and build a new building at a new location for state-of-the-art courtrooms, various office spaces, judge's chambers, detention rooms, and public restrooms. The new facility will be constructed entirely above ground with the lowest floor at the design flood elevation at the new location.</p> <p>The City of Houston Municipal Courthouse, built-in 1973, is a 104,000 square foot (SF), precast-concrete wall panel, steel-framed building. The existing building is currently two stories, with a fully utilized basement that contains an exterior stairwell entrance with a 4-foot (ft) exterior floodwall, which houses five municipal courtrooms, various office spaces, judge's chambers, detention room, public restrooms, two elevators, and an engine room. The first floor consists of courts and public service spaces.</p> <p>The existing facility serves as the place where the laws of the City of Houston are interpreted and administered. The court is an essential and critical public facility fulfilling a necessary responsibility for the community. The appearance of these buildings must express this significant societal role and should become a central symbol for the communities they serve. The architectural aesthetic for this facility must strive to give this building a foreground presence standing out as a primary public building within the architectural fabric of the community. The visual expression of the exterior of this building will project civic responsibility and pride, as well as a cultural identity. This will be achieved with bold forms and quality materials having high visual appeal and long-life potential.</p> |
| Proposal Date:               | Thursday, April 13, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Project Location:            | 1400 Lubbock Street, Houston, Texas 77002 or Alternate Site, Houston, TX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Project Manager:             | Synthia YR Walton / (832) 393-8063                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Estimated Construction Cost: | \$117,000,000 million                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Prebid Meeting:              | Wednesday, March 22, 2023, at 2:00 pm<br><b>Microsoft Teams Meeting information</b><br><b><u>Click here to join the meeting</u></b><br><b>Meeting ID: 284 681 415 202</b><br><b>Passcode: nfcFbw</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                              | <b>Or call in (audio only):</b><br><b>Call In Number +1 936 755 1521</b><br><b>Phone Conference ID: 968 939 973#</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

The City of Houston intends to utilize the Construction Manager at Risk process as authorized in Chapter 2269, Texas Government Code for the above procurement.

The Contractor will be selected in a one-step process. The Proposals will be ranked based on the criteria set out in RFP. After reviewing the Proposals, the City may short-list a maximum of five Proposers that will participate in interviews and presentations before finalizing the rankings.

Proposals will be accepted until 10:30 a.m., local time on the date shown above. Proposals received after that time will not be accepted. Proposals will be publicly opened and read aloud at 11:00 a.m. on the same day at 900 Bagby, Room P112. All interested parties are invited to attend. Place and date of Proposal opening may be changed in accordance with Sections 15 45(c), City of Houston Code of Ordinances (City Code).

**Request for RFP documents should be sent to [Richard.Vella@houstontx.gov](mailto:Richard.Vella@houstontx.gov); and cc [Synthia.Walton@houstontx.gov](mailto:Synthia.Walton@houstontx.gov). All Addenda will be posted on General Services website for your review.**

**<https://www.houstontx.gov/generalservices/advertisements.html>**

Respondent acknowledges that Federal Emergency Management Agency (FEMA) financial assistance will be used to fund this lump-sum Agreement and Respondent agrees to comply with all applicable Federal laws, regulations, executive orders, FEMA requirements, and all other terms and conditions incorporated into the bid documentation.

Contracts funded in whole or in part by federal funding (e.g. FEMA Public Assistance Grants) are also subject to the requirement at 2 C.E.R. § 200.321 to solicit minority businesses, women's business enterprises, and labor area surplus firms when possible. The list of labor surplus areas is provided at the Department of Labor's website at <https://doleta.gov/programs/lsa.cfm>.

Regulation 2 C.E.R. § 200.321 requires, where subcontracting is permitted, contractors to take the following affirmative steps:

- Solicitation Lists. The Contractor must place small and minority businesses and women's business enterprises on solicitation lists.
- Solicitations. The Contractor must assure that it solicits small and minority businesses and women's business enterprises whenever they are potential sources.
- Dividing Requirements. The Contractor must divide total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses and women's business enterprises.
- Delivery Schedules. The Contractor must establish delivery schedules, where the requirement permits, which encourage participation by small and minority businesses and women's business enterprises.
- Obtaining Assistance. The Contractor must use the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.

The Contractor must take these steps regardless of whether it has met the City's MWBE goal referenced above.

It is unlawful for any Contractor to contribute or offer any contribution to a candidate for City elective office during a certain period prior to and following a contract award (Chapter 18 City Code). Contractor will be required to comply with Anti-discrimination provisions (Chapter 15, Article II City Code), and Pay or Play Program (Executive Order 1-7 and Ordinance 2007-0534).

Dated: \_\_\_\_\_ Pat Jefferson Daniel  
(Publish Friday 3/10/23, 3/17/23, 3/24/23, and 3/31/23) City Secretary

INVITATION TO BID

Sealed bids addressed to Montgomery County Water Control and Improvement District No. 205 will be received electronically, until 11:00 a.m., Friday, April 14, 2023, and then publicly opened and read for furnishing all plant, labor, material and equipment and performing all work required for the Construction of Outfall Channel Phase II for Woodson's Reserve Phase One.

**The bids will only be received electronically bid through CivcastUSA. The electronic bids will be publicly opened and read via conference call. Physical bids will not be accepted.**

**Bid Opening / Woodson's Reserve Outfall Channel Phase II / W5950-0021**  
Friday, April 14, 2023, 11:00 a.m. – 11:30 a.m. (CDT)

**Dial in using your phone:**  
United States: +1 (832) 856-3756

**Access Code:** 526 117 190#

Scope of Work of the Contract includes construction of Outfall Channel Phase II for Woodson's Reserve Phase One.

A **MANDATORY** pre-bid conference will be held Friday, April 7th, 2023, 11:00 a.m. local time via teleconference call. Below is the contact information to attend the pre-bid teleconference. Enter the access code when prompted.

**Pre-Bid / Woodson's Reserve Outfall Channel Phase II / W5950-0021**  
Friday, April 7, 2023, 11:00 a.m. – 11:30 a.m. (CDT)

**Dial in using your phone:**  
United States: +1 (832) 856-3756

**Access Code:** 311 240 297#

For construction contracts over \$250,000, the bidder shall submit either a 2% certified or cashier's check or bid bond of the maximum total bid amount. Make the cashier's check or bid bonds payable to the Owner.

Plans, specifications, and bidding documents are available at [www.civcastusa.com](http://www.civcastusa.com). Said documents may be examined without charge in the office of Quidditty Engineering, LLC., 6330 West Loop South, Suite 150, Bellaire Texas 77401.

Bids received after the closing time will not be considered.

The Owner reserves the right to reject any or all bids and waive any or all irregularities. No bid may be withdrawn until the expiration of 90 days from the date bids are opened.

ATTENTION: Pursuant to Texas Government Code 2252.908, unless an exception applies, you must be able to provide Montgomery County Water Control and Improvement District No. 205 (the "District") with a printed, executed and notarized original of a completed Certificate of Interested Parties form (Form 1295) with the bid. Failure to do so will result in the District's inability to execute the contract. To complete the disclosure of interested parties form, or for further information, please visit the Texas Ethics Commission's website at <https://www.ethics.state.tx.us>.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and the Contractor agrees that the Contract can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

A **NON-MANDATORY PRE-BID** meeting will be conducted via Teams at Ward, Getz & Associates, 4526 Research Forest Drive, Suite 175, The Woodlands, Texas 77381, at 10:00 AM, Thursday, March 30, 2023. Attendance by each prospective bidder or its representative at the pre-bid meeting is **NON-MANDATORY**.

Plans, specifications, bid documents and a call-in number for the bid opening will be available at [www.civcastusa.com](http://www.civcastusa.com), search: **PROJECT # 00151-006-00**.

**PLEASE BE SURE TO CHECK THE WEBSITE TO STAY UPDATED REGARDING ANY CHANGES.**

**Sealed bids addressed to Waller County Road Improvement District No. 1** should be submitted through [www.civcastusa.com](http://www.civcastusa.com), as an alternate to delivering in-person to Ward, Getz & Associates, PLLC, 4526 Research Forest Drive, Suite 175, The Woodlands, TX, and will be accepted prior to 10:00 AM, Thursday, April 13, 2023, at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental for the construction of **2022 Water Plant Improvements**. Bids received after the closing time will be returned unopened.

Scope of Project:

- One (1) 15,000-gallon hydropneumatic tank and associated piping
- Replacement of existing 150-gpm booster pump with one (1) 1,000-gallon booster pump and associated piping
- Electrical work

A bid bond or cashier's check in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond, and a one-year maintenance bond as provided for in the bid documents, for the full amount of the contract. The Owner reserves the right to reject any or all bids.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and the Contractor agrees that the Contract can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

INVITATION TO BIDDERS

Sealed bids, in duplicate, addressed to **Board of Directors, Shasla Public Utility District**, will be received at the office of BGE, Inc., 10777 Westheimer, Suite 400; Houston, Texas, 77042 (Phone: 281-558-8700) until **10:00 AM Local Time, Tuesday, April 11, 2023**, at which time all bids will be opened and publicly read at the office of BGE, Inc. and through **Microsoft Teams. The Call-in number is (832) 680-2579 and the Conference ID is 417 814 71#** for the furnishing of all material, equipment, labor and supervision necessary or incidental to **“Construction of Water Well No. 1 Rehabilitation for Shasla PUD, Harris County, Texas.”**

Scope of Project:

- Removal and inspection of electric well motor
- Perform video survey of entire well depth
- Perform mechanical cleaning of well screens (nylon brush)
- Chemical cleaning of well
- Airlift pumping and agitation
- Chlorinate and disinfect well pump and well
- Perform well, pump and motor performance test

Bids received after the closing time will be returned unopened.

There will be no pre-bid meeting associated with this project.

Plans, specifications and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search: **11514-00**.

A **cashier's check or bid bond** in the amount of **5%** of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

INVITATION FOR BIDS  
PORTER MUNICIPAL UTILITY DISTRICT  
LIFT STATION “F” REPLACEMENT

General Notice

**Porter Municipal Utility District** (Owner) is requesting Bids for the construction of the following Project:

**Lift Station “F” Replacement 130307**

Sealed Electronic Bids for the construction of the Project will be electronically received on Civcast until **Thursday, April 13, 2023 at 11:00 a.m.** local time. At that time the Bids received will be publicly opened and read **via conference call** with time-stamped bid summary released to Civcast. To Join Conference Call: Dial-in number: (267) 930-4000, Access code: 825-129-055 #. Phone carriers may apply standard charges.

The Project includes the following Work:  
Replacing an existing submersible lift station with a proposed six-foot (6') wet well and pre-fabricated Gorman Rupp Modular Above Ground Lift Station and associated site work. Key Map No. 296-C.

A pre-bid conference for the Project will be held on **Thursday, April 6, 2023 at 11:00 a.m. via conference call**. Attendance of the pre-bid conference is strongly encouraged, but not required. To Join Conference Call: Dial-in number: (267) 930-4000, Access code: 825-129-055 #. Phone carriers may apply standard charges.

Information and Bidding Documents for the Project can be found at the following designated website: [www.CivcastUSA.com](http://www.CivcastUSA.com)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:  
A&S Engineers, Inc.  
March 24, 2023

INVITATION FOR BIDS  
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 5  
SANITARY SEWER REHABILITATION – RUSHWOOD SECTION ONE

General Notice

**Harris County Municipal Utility District No. 5** (Owner) is requesting Bids for the construction of the following Project:

**Sanitary Sewer Rehabilitation – Rushwood Section One 160175**

Sealed Electronic Bids for the construction of the Project will be **electronically** received on Civcast until **Thursday, April 13, 2023 at 10:00 a.m.** local time. At that time the Bids received will be publicly opened and read **via conference call** with time-stamped bid summary released to Civcast. To Join Conference Call: Dial-in number: (267) 930-4000, Access code: 825-129-055 #. Phone carriers may apply standard charges.

The Project includes the following Work:  
Miscellaneous sanitary sewer rehabilitation items including but not limited to rehabilitation of approximately 6,800 LF of sanitary sewer mains, point repairs, and manhole rehabilitation. Key Map No. 371-M, R.

A pre-bid conference for the Project will be held on **Thursday, April 6, 2023 at 10:00 am. via conference call**. Attendance of the pre-bid conference is strongly encouraged, but not required. To Join Conference Call: (267) 930-4000, Access code: 825-129-055 #. Phone carriers may apply standard charges.

Information and Bidding Documents for the Project can be found at the following designated website: [www.CivcastUSA.com](http://www.CivcastUSA.com)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:  
A&S Engineers, Inc.  
March 24, 2023

The Houston Housing Authority (HHA), is soliciting sealed proposals with the intent to establish a contract with a Building Envelope Consultant, in accordance with the requirements and terms and conditions specified in RFP 23-16 Building Envelope Consultant.

**Interested parties who wish to respond to this solicitation must submit the required documents in a sealed envelope by 2:00 P.M. Central Standard Time May 01, 2023 to the Houston Housing Authority Attn: Austin Y. Crotts, MA, – Subject: RFP 23-16 Building Envelope Consultant DO NOT OPEN 2640 Fountain View Drive Houston, Texas 77057.**

RFP 23-16 can be obtained by going to the Doing Business with HHA section of HHA's website at [www.housingforhouston.com](http://www.housingforhouston.com), or by sending an e-mail to HHA's Procurement Dept. at [Purchasing@housingforhouston.com](mailto:Purchasing@housingforhouston.com) with RFP 23-16 in the subject line.

 A Fair and Equal Employment Opportunity Agency. For assistance: Individuals with disabilities may contact the 504/ADA Administrator at 713-260-0528, TTY 713-260-0574 or [504ADA@housingforhouston.com](mailto:504ADA@housingforhouston.com)

LEGALS

INVITATION TO BIDDERS

Sealed Bids addressed to Harris County Municipal Utility District No. 558, Attention: Mr. Steve Bonjonia, President, Board of Directors, will be received electronically or at the office of LJA Engineering, Inc., the office of LJA Engineering, Inc., 3600 W. Sam Houston Pkwy S, Suite 150, Houston, Texas 77042, until 2:30 p.m. Local Time, Tuesday, April 11, 2023, and then publicly opened and read at the office of LJA Engineering, Inc., 3600 W. Sam Houston Pkwy S, Suite 150, Houston, Texas 77042 for “Water, Sanitary Sewer, and Drainage Facilities to Serve Sorella Section 6 for Harris County Municipal Utility District No. 558, Harris County, Texas.” In addition to the opening of sealed Bids at the address above, you may attend the Bid Opening by telephone by dialing +1 346-202-6170, Phone Conference ID: 153 991 104#.

Scope of Work of the Contract Documents includes the following: water, sanitary sewer, and drainage facilities.

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held remotely on Tuesday, April 4, 2023, at 2:30 p.m. Local Time at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042. To attend the audio format non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 196 427 059#.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of \$100.00 non-refundable plus cost of delivery (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, or at https://bids.lja.com. Checks should be made payable to LJA Engineering, Inc. No cash will be accepted.

A bidder submitting electronic Bids must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and Bid Securities must be submitted through https://bids.lja.com. Bidders must register and obtain bidding documents on this website for the requirement payment amount (if any) to submit an electronic bid.

By submitting a Bid, bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

INVITATION TO BID

Sealed bids, in duplicate, addressed to Post Wood Municipal Utility District will be received at the office of Post Wood Municipal Utility District, 6018 Knotty Post Lane (Entrance at 6007 Treaschwig Road), Spring, Texas 77373, until 10:00 A.M., April 11, 2023, and then publicly opened and read for furnishing all labor, material and equipment and performing all work required for the construction of the following work:

Sanitary Sewer Phase 9 Rehabilitation  
Post Wood Municipal Utility District; Harris County; Texas;  
Project No. 125-10018-000

Bidders who want to attend the bid opening may do so in person at the address above or by teleconference. To join the teleconference, dial #1-402-541-7284, enter access code 258 687 412#; Bidders may also join with the following link: https://teams.microsoft.com/l/meetup-join/19%3ameeting\_ZTAwYmlwYzUuMDQzMy00ZTZjLTg0MTUuMGJkOGJlOWYlMGU1%40thread.v2/0?context=%7b%22Tid%22%3a%226724d89b-03d2-4528-9030-0eb337b1b2bb%22%2c%22Oid%22%3a%22901d43f2-1181-4c07-bc1c-ee87b877f0b3%22%7d

A mandatory pre-bid conference for prospective bidders will be held at the office of Post Wood Municipal Utility District, 6018 Knotty Post Lane (Entrance at 6007 Treaschwig Road), Spring, Texas 77373, on April 4, 2023, at 10:00 A.M. Bidders may also join online by teleconference: Dial #1-402-541-7284, enter access code 204 480 883#.

Bidders may also join with the following link: https://teams.microsoft.com/l/meetup-join/19%3ameeting\_Y2UzNDQ2N2YyNWU4M0M0MjY2LWwYUzUzYmYyODhkZDE1MTc2%40thread.v2/0?context=%7b%22Tid%22%3a%226724d89b-03d2-4528-9030-0eb337b1b2bb%22%2c%22Oid%22%3a%22901d43f2-1181-4c07-bc1c-ee87b877f0b3%22%7d

Roll call will happen at the beginning of the meeting and as people join the meeting. To document attendees, please be prepared to verbally state and if possible, type in the following information into the Microsoft Teams chat window: your name, company name, email, and phone number. No person may represent more than one bidder at the pre-bid conference. If a person claims to represent more than one bidder at the pre-bid conference, the bid of each bidder so represented will be returned unopened. Each bid shall be submitted on the prescribed form and accompanied by a bid bond, cashier's check or certified check in the amount equal to ten percent (10%) of total base bid. If certified or cashier's check is used as bid security, check must be drawn on a responsible bank located in the State of Texas and made payable to Owner only.

Drawings, specifications and bid documents may be obtained from www.civcastusa.com, search Sanitary Sewer Phase 9 Rehabilitation – ID 24170-125-10018-000. It is the responsibility of the contractor bidding the project to ensure the accuracy of the reproduction of all bid documents and construction drawings. This responsibility includes, but is not limited to, proper scaling, paper width and length, etc. Failure to do so may result in errors in the unit bid quantities and/or bid amounts.

The Owner reserves the right to waive any informalities or minor defects and to reject any or all bids. In case of the lack of clarity or ambiguity in prices, the Owner reserves the right to accept the most advantageous or reject the bid. The successful bidder will be required to provide payment and performance bonds in the amount of one hundred percent (100%) of the contract price.

Attention: Provisions of Texas Ethics Commission Form 1295 (“TEC Form 1295”) by Bidders: Effective January 1, 2016, pursuant to Texas Government Code § 2252.908 (the “Interested Party Disclosure Act” or the “Act”), the District may not award the contract to a bidder unless the bidder has provided to the District a completed, signed and notarized TEC Form 1295 which has been assigned a certificate number by the Texas Ethics Commission (the “TEC”). The TEC Form 1295 may accompany the bid or may be submitted separately but must be provided to the District prior to the award of the contract. Neither the District nor its consultants have the ability to verify the information included in a TEC Form 1295, and neither have an obligation nor undertake responsibility for advising any bidder with respect to the proper completion of the TEC Form 1295. This requirement does not apply if the bidder qualifies for an exception under Texas Government code § 2252.908.

Bid Notice

The Klein Independent School District is accepting electronic bids for Child Nutrition and Food Services – High Volume Groceries & Supplies #24-118 on April 14, 2023, 7200 Spring Cypress #1, Warehouse, Purchasing Office, Purchasing Specifications, 832.249.4683.

INVITATION TO BIDDERS

Sealed Bids addressed to Quiddity Engineering, LLC, Attention Hayden D. Dixon, P.E., will be received, until 10:00 a.m. Local Time, Tuesday, April 11, 2023, and then publicly opened and read at 2322 W Grand Parkway North, Suite 150, Katy, Texas 77449 for “Construction of Clearing and Grubbing in Plow Tract Phase I for Katy 2855 Development, LLC on behalf of Waller County Municipal Utility District No. 55, Waller County, Texas.” In addition to the opening of sealed Bids at the address above, you may view the public opening of sealed Bids via Microsoft Teams. To join via Microsoft Teams on the web, https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting, enter Meeting ID: 221-211-443-836 and Passcode: iUgcnc. To join via Microsoft Teams Phone Conference the number for this call is: 1-832-856-3756. Enter access code 371-735-817# when prompted.

Scope of Work of the Contract includes the following: Clearing and Grubbing in Plow Tract Phase I

Bids received after the closing time will not be considered.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Copies of the bidding documents may be reviewed and obtained from www.CivcastUSA.com. Bidders must register on this website in order to view and/or download specifications, plans, soils report, and environmental reports for this Project. There is NO charge to view or download documents.

Bidder must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and Bid Securities must be submitted through www.CivcastUSA.com. Bidder must register on this website to submit a Bid and Bid Security and there is no charge to submit Bids and Bid Securities on this website.

By submitting a Bid, bidder acknowledges and agrees that the Contract Documents may be accepted, executed, or agreed to through the use of an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

All interested parties are encouraged to attend any scheduled pre-bid and/or pre-proposal conference(s). It is the interested party's responsibility to ensure they have secured and thoroughly reviewed all solicitation documents prior to any scheduled conference(s). Interested parties can download all forms and specifications from the Internet at http://purchasing.houstontx.gov. Downloading these documents will ensure all interested parties will automatically receive any updates via e-mail.

INVITATION TO BID – Sealed bids will be received in the Office of the City Secretary, City Hall Annex, Public Level, 900 Bagby, until 10:30 A.M., on the bid due date, and all bids will be opened and publicly read in the City Council Chamber, Public Level, at 11:00 A.M.

Bids Due – May 4, 2023

Water Meter Instrumentation, Calibration, and Repair Services for Houston Public Works – Strategic Procurement Division – P23-L32726 – 2.18% MWBE Goal – Pre-Bid Teleconference will be April 5, 2023, at 10:00 A.M. The dial-in number is 936.755.1521, Conference ID 255.798.056#. Interested parties may contact Erika Lawton at 832.395.2833, or via email at erika.lawton@houstontx.gov.

Bids Due – April 27, 2023

Vehicle Parts and Accessories Upfitting for Houston Information Technology Services – Strategic Procurement Division – P21-N32706 – 0% MWBE Goal – Pre-Bid Teleconference will be April 12, 2023, at 10:00 A.M. The dial-in number is 936.755.1521, Conference ID 816.353.288#. Interested parties may contact Arlyn Scott at 832.393.8706, or via email at arlyn.scott@houstontx.gov.

REQUEST FOR PROPOSALS – Sealed proposals will be received in the Office of the City Secretary, City Hall Annex, Public Level, 900 Bagby, Houston, Texas, 77002, due at the time listed on the RFP.

Proposals Due – May 4, 2023, at 2:00 P.M.

Disaster Debris Removal Services for the Solid Waste Management Department – Strategic Procurement Division – P14-T32620 – 10% MWBE Goal – Pre-Proposal Teleconference will be March 30, 2023, at 10:00 A.M. The dial-in number is 936.755.1521, Conference ID 953.688.839#. Interested parties may call Tia Jordan at 832-393-9153 or email tia.jordan@houstontx.gov.

Proposals Due – April 27, 2023, at 3:00 P.M.

Workers’ Compensation Legal Representation Services for the Legal Department – Strategic Procurement Division – S88-T32684 – 10% MWBE Goal – Pre-Proposal Teleconference will be April 4, 2023, at 10:00 A.M. The dial-in number is 936.755.1521, Conference ID 737.035.665#. Interested parties may call Adeola Orukoya at 832.393.8786 or email adeola.orukoya@houstontx.gov.

NOTICE TO BIDDERS

Sealed proposals for the Construction of Rough Cut Detention to serve Westland Ranch South, within Galveston County Municipal Utility District No. 36, Galveston County, Texas, will be received at the office of DEC, 3100 West Alabama, Houston, Texas 77098 (Tel. 713/520-9570) until 1:00 P.M., local time, WEDNESDAY, APRIL 12TH, 2023, and then publicly opened and read. A NON-MANDATORY PRE-BID Conference will be held at the office of DEC on WEDNESDAY, APRIL 5TH, 2023, AT 1:00 P.M. LOCAL TIME. Each bid must be accompanied by certified check or bid bond, duly executed, in the amount of five (2%) percent of the bid. Complete bidding documents are available at www.civcastusa.com.

NOTICE TO BIDDERS

Sealed proposals for the Construction of 0.5 MGD Wastewater Treatment Plant Expansion, within Harris County M.U.D. No. 319, will be received at the office of DE Corp., 3100 West Alabama, Houston, Texas 77098 (Tel.713/520-9570) until 10:00 A.M. CST; Wednesday, April 19th, 2023 and then publicly opened and read. A NON-MANDATORY pre-bid conference will be held at the office of DE Corp. on Wednesday, April 12th, 2023 at 10:00 A.M. CST. Each bid must be accompanied by certified check or bid bond, duly executed, in the amount of five (5%) percent of the bid. Bid Documents will be available online at www.civcastusa.com.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 319

INVITATION TO BIDDERS

SEALED PROPOSALS, in duplicate, addressed to HF Holding Company, LLC, will be received at the offices of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, until 1:00 p.m., Thursday, April 13, 2023 and then publicly opened and read for Construction of the Detention to Serve Trib 4X-1 at the Woodlands Hills, Montgomery County Municipal Utility District No. 128A for HF Holding Company, LLC or its assigns. Bidders may elect to submit bids electronically via https://bids.lja.com. Bidders must register on this website to submit an electronic bid. Electronic bids do not include bids submitted by telegraphic or facsimile transmission. To attend the Bid Opening by telephone, dial 1-346-202-6170 and enter the Conference ID: 202 839 268#.

Proposals tendered after closing will be returned unopened.

Each proposal shall be accompanied by a proposal guarantee in the form of a certified check, cashier's check, or bid bond, drawn to the order of HF Holding Company, LLC (Owner) in the minimum amount of Five Percent (5%) of the total amount bid, as a guarantee that the bidder will enter into a contract, within Ten (10) days after receipt of contract documents. Bids without check or bidders bond will not be considered.

Prospective bidders may obtain drawings, specifications, and bidding documents at the offices of LJA Engineering, Inc., 3600 W. Sam Houston Pkwy. S., Suite 150, Houston, Texas 77042, 713.953.5200, Mr. Donnie Reed, PE or at https://bids.lja.com on deposit of \$100.00 per set, which is non-refundable. (\$50.00 for electronic copy).

Plans and specifications will be available for review at the offices of LJA Engineering, Inc., Associated General Contractors of Texas, Construct Connect, and Amtek Information Service, Inc.

The right is reserved, as the interest of the Owner may require, to reject any and all bids and to waive any informality in bids received.

A non-mandatory audio pre-bid conference will be held at 1:00 p.m., Thursday, April 6, 2023. To attend the non-mandatory pre-bid conference dial 1-346-202-6170, Conference ID: 423 486 131#.

INVITATION FOR BIDS  
HMH / STRATFORD PINEHURST JV, LLC  
ON BEHALF OF SOUTHEAST REGIONAL MANAGEMENT DISTRICT  
PROPOSED MASS GRADING TO SERVE COLONY AT PINEHURST SECTIONS 3 AND 4

General Notice

HMH / Stratford Pinehurst JV, LLC On Behalf Of Southeast Regional Management District (Owner) is requesting Bids for the construction of the following Project:

Proposed Mass Grading to Serve Colony at Pinehurst Sections 3 and 4  
725110.02

Sealed Electronic Bids for the construction of the Project will be electronically received on Civcast until Tuesday, April 11, 2023 at 10:30 a.m. local time. At that time the Bids received will be publicly opened and read via conference call with time-stamped bid summary released to Civcast. To Join Conference Call: Dial-in number: (267) 930-4000, Access code: 825-129-055 #. Phone carriers may apply standard charges.

The Project includes the following Work:  
Mass grading of approximately 21.5 acres for future single-family residential development. Key Map No. 247-B, E, F, J, K.

Information and Bidding Documents for the Project can be found at the following designated website: www.CivcastUSA.com

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:  
A&S Engineers, Inc.  
March 24, 2023

INVITATION TO BIDDERS

Sealed bids, in duplicate, addressed to Board of Directors, Harris County Improvement District No. 14, will be received at the office of BGE, Inc., 10777 Westheimer, Suite 400; Houston, Texas, 77042 (Phone: 281-558-8700) OR electronically through www.CivcastUSA.com, until 2:30 PM Local Time, Tuesday, April 11, 2023, at which time all bids will be opened and publicly read at the office of BGE, Inc. and through Microsoft Teams. The Call-in number is (832) 680-2579 and the Conference ID is 101 075 560# for the furnishing of all material, equipment, labor and supervision necessary or incidental to “Construction of Dunham Pointe, Section 9 Water Distribution, Sanitary Sewer, and Storm Sewer for Harris County ID No. 14, Harris County, Texas.”

Scope of Project:  
1. Approx. 2,400 LF of 8-inch water line and all appurtenances  
2. Approx. 1,300 LF of 8-inch sanitary sewer pipe and all appurtenances  
3. Approx. 1,635 LF of 24-inch through 36-inch storm sewer pipe and all appurtenances

Bids received after the closing time will be returned unopened.

A non-mandatory pre-bid conference will be held on Tuesday, April 4, 2023, at 2:30 PM Local Time, through Microsoft Teams. To join via Microsoft Teams the Call-in number is (832) 680-2579 and the Conference ID is 412 153 53#.

Plans, specifications and bid documents are available at www.civcastusa.com, search: 10120-00.

A Bidder submitting Electronic Bids must submit its Bid and bid securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and bid securities must be submitted through www.civcastusa.com. By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an Electronic Signature in accordance with Owner's Electronic Signature Rules for Construction Contracts.

A cashier's check or bid bond in the amount of 2% of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

LEGALS

INVITATION TO BIDDERS

Sealed Bids addressed to Fort Bend County Municipal Utility District No. 245, Attention: Mr. Erik Vidor, President, Board of Directors, will be received electronically or at the office of LJA Engineering, Inc., the office of LJA Engineering, Inc., 3600 W. Sam Houston Pkwy S, Suite 150, Houston, Texas 77042, until 11:00 a.m. Local Time, Friday, April 14, 2023, and then publicly opened and read at the office of LJA Engineering, Inc., 3600 W. Sam Houston Pkwy S, Suite 150, Houston, Texas 77042 for “Water, Sanitary Sewer, Drainage Facilities and Paving and Appurtenances to serve Del Webb Fulshear Section 5 and Section 7 for Fort Bend County Municipal Utility District No. 245, Fort Bend County, Texas.” In addition to the opening of sealed Bids at the address above, you may attend the Bid Opening by telephone by dialing +1 346-202-6170, Phone Conference ID: 977 850 88#.

Scope of Work of the Contract Documents includes the following: Water, Sanitary Sewer, Drainage Facilities and Paving and Appurtenances to serve Del Webb Fulshear Section 5 and Section 7.

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held remotely on Friday, April 7, 2023, at 11:00 a.m. Local Time. To attend the audio format non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 293 725 042#.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of \$100.00 non-refundable plus cost of delivery (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, or at <https://bids.lja.com>. Checks should be made payable to LJA Engineering, Inc. No cash will be accepted.

A bidder submitting electronic Bids must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and Bid Securities must be submitted through <https://bids.lja.com>. Bidders must register and obtain bidding documents on this website for the requirement payment amount (if any) to submit an electronic bid.

By submitting a Bid, bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

Sealed Electronic Bids addressed to **Louetta Road Utility District**, Attention Garry Matocha, President, Board of Directors, will be **electronically** received, until **10:30 a.m. Local Time, Wednesday, April 12, 2023**, and then publicly opened and read at Vogler & Spencer Engineering, Inc. for “Hydrotank No. 1 Replacement within Louetta Road Utility District, Harris County, Texas.” In addition to the opening of sealed Bids at the address above, you may view the public opening of sealed Bids via Civcast. To join via Civcast login to your account to access the posting of the Bid Summary document immediately following the bid opening.

Scope of Work of the Contract Documents includes the following: Remove and Replace Hydrotank No. 1 on existing foundation, including air piping, incidental water piping and valves, site glass, protective coating, and appurtenances.

Bids received after the closing time will not be considered. A **NON-MANDATORY** pre-bid conference will be held in person on Wednesday, March 29, 2023, at 10:30 a.m., at the project site (5134 Woodville Lane, Spring, Texas 77379).

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within two (2) business days of receipt of the bid opening.

Copies of the bidding documents may be reviewed and obtained from [www.CivcastUSA.com](http://www.CivcastUSA.com): search **28000-401-3-WPL**. Bidders must register on this website in order to view and/or download specifications, plans, soils report, and environmental reports for this Project. There is NO charge to view or download documents.

Bidder must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and Bid Securities must be submitted through [www.CivcastUSA.com](http://www.CivcastUSA.com). Bidder must register on this website to submit a Bid and Bid Security and there is NO charge to submit Bids and Bid Securities on this website.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed, or agreed to using an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

NOTICE TO BIDDERS

Sealed Bids addressed to Harris County Municipal Utility District No. 558, Inc. Attention Nicholas C. Pratkanis, P.E., will be received, until **2:00 p.m. Local Time, Tuesday, April 11, 2023**, and then publicly opened and read at 2107 CityWest Blvd., 3rd Floor for “**Lift Station No.1 Emergency Generator**” for Harris, County, Texas. In addition to the opening of sealed Bids at the address above, sealed electronic bids will be electronically received on the CivCastUSA Website ([www.CivCastUSA.com](http://www.CivCastUSA.com)) until **2:00 p.m. local time, Tuesday, April 11, 2023**, and then an Apparent Low Bidders will be generated and posted online for “**Lift Station No.1 Emergency Generator**”. To join via Microsoft Teams call 346-235-0346 Phone Conference ID 221 879 164#.

A **NON-MANDATORY** pre-bid conference will be held at **10:00 a.m. local time, Tuesday, April 4, 2023**. All prospective bidders are invited to attend. To join via Microsoft Teams, call 346-235-0346 and use the Conference ID: 166 630 902#. Plans, specifications and bid documents may be viewed and downloaded free of charge (with the option to purchase hard copies) at the CivCastUSA Website ([www.CivCastUSA.com](http://www.CivCastUSA.com)). Reproduction charges will apply according to CivCastUSA rates.

INVITATION TO BIDDERS

SEALED PROPOSALS addressed to Friendswood Development Company on behalf of Harris County Municipal Utility District No. 570C for construction of the Water, Sanitary Sewer and Drainage Facilities to Serve Grand Prairie Highlands Section One, LJA Job No. 0386-5010D, will be received at the office of the Engineer, LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449, until 11:00 a.m., Thursday, April 13, 2023, and then publicly opened and read aloud. To attend the Bid Opening by telephone, dial +1 346-202-6170, Phone Conference ID: 645 831 143#.

Bidders may elect to submit bids electronically via <https://bids.lja.com>. Bidders must register on this website to submit an electronic bid. Electronic bids do not include bids submitted by telegraphic or facsimile transmission.

Bidding Documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect and Amtek or may be obtained upon payment of a non-refundable fee of \$100.00 per set (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449 or at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

Friendswood Development Company on behalf of Harris County Municipal Utility District No. 570C will hold a non-mandatory audio pre-bid conference at 11:00 a.m., Thursday, April 6, 2023. To attend the non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 766 541 890#. To attend the meeting using Microsoft Teams please visit <https://www.microsoft.com/microsoft-teams/join-a-meeting>. Meeting ID: 264 260 770 301, Passcode: YxpzqC.

Friendswood Development Company on behalf of Harris County Municipal Utility District No. 570C reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of bid bond or cashier's check payable to Friendswood Development Company on behalf of Harris County Municipal Utility District No. 570C in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and bidder/contractor agrees that the Contract can be terminated if the bidder/contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

Bidder/Contractor declares that it has not received from a governmental body a notice of noncompliance with a provision of Subchapter J, Chapter 552, Texas Government Code, or, if such notice has been received, bidder/contractor has taken adequate steps to ensure future compliance with such subchapter and has provided or upon request will provide documentation of same.

INVITATION TO BIDDERS

Sealed Bids, in duplicate, addressed to Brazoria County Municipal District No. 83, Attention: Jeff Perry, President, Board of Directors, will be received at the office of the Engineer, LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449, until 10:00 a.m. Local Time, Tuesday, April 11, 2023, and then publicly opened and read for “Construction of the Lift Station No. 1 - Phase 1 to Serve Valencia for Brazoria County Municipal District No. 83, Brazoria County, Texas”. Bidders may elect to submit bids electronically via <https://bids.lja.com>. Bidders must register and obtain bidding documents on this website for the required payment amount (if any) to submit an electronic bid. To attend the Bid Opening by telephone, dial +1 346.202.6170, Phone Conference ID: 222 233 981#.

Scope of Work of the Contract includes the construction of the 0.93 MGD sanitary sewer lift station.

A non-mandatory audio pre-bid conference will be held on Tuesday, April 4, 2023, at 10:00 a.m. Local Time. To attend the audio format non-mandatory pre-bid conference, dial +1 346.202.6170, Phone Conference ID: 889 288 159#.

Each Bid must be accompanied by a bid bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than 5 percent of the total amount bid, as a guarantee that the successful bidder will enter into the Contract and execute the Bonds on the forms provided and provide the required insurance certificates within 7 days after the date Contract Documents are received by the Contractor.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of ninety-five dollars (\$95.00 non-refundable plus cost of delivery) (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449 or at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

Brazoria County Municipal District No. 83

INVITATION TO BIDDERS

Sealed bids, in duplicate, addressed to **Board of Directors, Harris County Improvement District No. 14**, will be received at the office of BGE, Inc., 10777 Westheimer, Suite 400; Houston, Texas, 77042 (Phone: 281-558-8700) **OR** electronically through [www.CivcastUSA.com](http://www.CivcastUSA.com), until **3:00 PM Local Time, Tuesday, April 11, 2023**, at which time all bids will be opened and publicly read at the office of BGE, Inc. and through **Microsoft Teams. The Call-in number is (832) 680-2579 and the Conference ID is 762 449 204#** for the furnishing of all material, equipment, labor and supervision necessary or incidental to “**Construction of Dunham Pointe, Section 10 Reinforced Concrete Paving for Harris County ID No. 14, Harris County, Texas.**”

Scope of Work of the Contract Documents includes the following:

- Approx. 7,650 SY of 6-inch reinforced concrete paving with curb and gutter

Bids received after the closing time will not be considered.

A non-mandatory pre-bid conference will be held on **Tuesday, April 4, 2023, at 3:00 PM Local Time**, through **Microsoft Teams. To join via Microsoft Teams the Call-in number is (832) 680-2579 and the Conference ID is 989 692 798#**.

Plans, specifications and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search: **9712-00**.

A Bidder submitting **Electronic Bids** must submit its Bid and bid securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and bid securities must be submitted through [www.civcastusa.com](http://www.civcastusa.com). By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an **Electronic Signature** in accordance with Owner's Electronic Signature Rules for Construction Contracts.

A **cashier's check or bid bond** in the amount of 2% of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

INVITATION TO BIDDERS

Sealed Bids addressed to Brazoria County Municipal Utility District No. 40, Attention: Ms. Alicia Skinner, President, Board of Directors, will be received electronically or at the office of LJA Engineering, Inc., until 9:00 a.m. a.m. Local Time, Tuesday, April 11, 2023, and then publicly opened and read at the office of the Engineer, LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449 for “Pomona Lift Station No. 1 and Wastewater Treatment Plant Phase 4 (0.50 MGD) to Serve Brazoria County Municipal Utility District No. 39 & 40 for Brazoria County Municipal Utility District No. 40, Brazoria County, Texas.” In addition to the opening of sealed Bids at the address above, you may attend the Bid Opening by telephone by dialing +1 346-202-6170, Phone Conference ID: 768 049 274#.

Scope of Work of the Contract Documents includes the following: expansion of lift station and wastewater treatment plant to increase the capacity from 0.375 MGD to 0.500 MGD.

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held remotely on Tuesday, April 4, 2023, at 9:00 a.m. Local Time at the office of the Engineer, LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449. To attend the audio format non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 984 864 631#.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of \$95.00 non-refundable plus cost of delivery (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449, or at <https://bids.lja.com>. Checks should be made payable to LJA Engineering, Inc. No cash will be accepted.

A bidder submitting electronic Bids must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and Bid Securities must be submitted through <https://bids.lja.com>. Bidders must register and obtain bidding documents on this website for the requirement payment amount (if any) to submit an electronic bid.

By submitting a Bid, bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

SEALED PROPOSALS addressed to Plum Creek Management District No. 1A for construction of the Water, Sanitary Sewer, Drainage and Paving Facilities in Plum Grove Road for Harris County Plum Creek Management District No. 1A and Intersection Improvements at Plum Grove Road & S.H. 99 for Plum Creek Management District No. 1A, LJA Job No. 3301-1006, will be received at the office of the Engineer, LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449, until 1:30 p.m., Tuesday, April 11, 2023, and then publicly opened and read aloud. To attend the Bid Opening by telephone, dial +1 346-202-6170, Phone Conference ID: 651 748 334#.

Bidders may elect to submit bids electronically via <https://bids.lja.com>. Bidders must register on this website to submit an electronic bid. Electronic bids do not include bids submitted by telegraphic or facsimile transmission.

Bidding Documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect and Amtek or may be obtained upon payment of a non-refundable fee of \$100.00 per set (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449 or at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

Plum Creek Management District No. 1A will hold a non-mandatory pre-bid conference at the office of the Engineer, LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449, at 1:30 p.m., Tuesday, April 4, 2023. To attend the non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 437 254 575#. Plum Creek Management District No. 1A reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of bid bond or cashier's check payable to Plum Creek Management District No. 1A in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and bidder/contractor agrees that the Contract can be terminated if the bidder/contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

Bidder/Contractor declares that it has not received from a governmental body a notice of noncompliance with a provision of Subchapter J, Chapter 552, Texas Government Code, or, if such notice has been received, bidder/contractor has taken adequate steps to ensure future compliance with such subchapter and has provided or upon request will provide documentation of same.

INVITATION TO BIDDERS: NOTICE FOR SUBCONTRACTOR PROPOSALS  
HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 5 – EMS STATION NO. 3

Subcontractor proposals will be received by the Construction Manager/Constructor for Harris County Emergency Services District No. 5 (HCESD-5) until 3:00 p.m., April 12, 2023, related to the construction of a new EMS station in Crosby, Texas. Sealed proposals shall be hand delivered or mailed to MACO Construction, 1718 Humble Place Drive, Humble, Texas 77338.

MACO Construction is the Construction Manager/Constructor for this project.

Proposal Documents and Proposal Forms for the above project are available for inspection at the offices of the Construction Manager or may be obtained by Subcontractors from the offices of the Construction Manager by contacting Michael Jenkins at (713) 453-1234 or [mjenkins@macoconstruction.com](mailto:mjenkins@macoconstruction.com) for information.

All proposals must be in the hands of the Construction Manager no later than the specified time and date. Proposals may be sealed and marked on the outside of the envelope with the name of the project. Faxed, e-mailed and telephoned proposals will also be accepted.

No Proposals shall be withdrawn within ninety (90) days after opening of proposals without consent of the Owner/Construction Manager. The Owner/Construction Manager reserves the right to reject any or all bids and to waive any informalities in the proposal. A decision concerning award of contracts will be made as soon as practicable.

Not less than the prevailing rates of wages shall be paid on the project in conformity with the laws of the State of Texas.

Advertise Notice for Subcontractor Proposals Dates:  
March 24, 2023  
March 31, 2023

LEGALS

INVITATION TO BIDDERS

Sealed **Electronic** Bids addressed to Kimley-Horn, Attention Jonathan Campbell, P.L.A, will be electronically received until 11:00 am Local Time, THURSDAY APRIL 13, 2023 and then publicly opened and read at the offices of Kimley-Horn, 11700 Katy Freeway, Suite 800, Houston, TX 77079, for "Construction of Hardscape, Landscape, and Irrigation in Sunterra Section 23 for Waller County Municipal Utility District No. 37, Waller County, Texas" In addition to the opening of sealed Bids at the address above, you may view the public opening of sealed Bids via Microsoft Teams. To join via Microsoft Teams, use **Meeting ID: 256 759 908 362 and Passcode: P3DbAD** or you can call in via teleconference at **+1 984-204-1608 conference ID 152 388 626#.**

Scope of Work of the Contract Documents includes the following: Construction of Hardscape, Landscape, and Irrigation in Sunterra Section 23.

Bids received after the closing time will not be considered. A **NON-MANDATORY** pre-bid conference will be held **remotely** on April 4, 2023, at 2:00 pm Local Time, via Microsoft Teams and teleconference call. To join via Microsoft Teams, use **Meeting ID: 297 849 220 95 and Passcode: QyF7d** or you can call in via teleconference at **+1 984-204-1608 conference ID 958 632 297#**

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the *original* certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Copies of the bidding documents may be reviewed and obtained from [www.CivcastUSA.com](http://www.CivcastUSA.com). Bidders must register on this website to view and/or download specifications, plans, soils report, and environmental reports for this Project. There is NO charge to view or download documents.

Bidder must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and Bid Securities must be submitted through [www.CivcastUSA.com](http://www.CivcastUSA.com). Bidder must register on this website to submit a Bid and Bid Security and there is no charge to submit Bids and Bid Securities on this website.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed, or agreed to using an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

Sealed **Electronic** Bids addressed to Kimley-Horn, Attention Jonathan Campbell, P.L.A, will be electronically received until 11:00 am Local Time, THURSDAY APRIL 13, 2023 and then publicly opened and read at the offices of Kimley-Horn, 11700 Katy Freeway, Suite 800, Houston, TX 77079, for "Construction of Hardscape, Landscape, and Irrigation in Sunterra Section 24 for Waller County Municipal Utility District No. 37, Waller County, Texas" In addition to the opening of sealed Bids at the address above, you may view the public opening of sealed Bids via Microsoft Teams. To join via Microsoft Teams, use **Meeting ID: 276 678 042 912 and Passcode: xNPLLB** or you can call in via teleconference at **+1 984-204-1608 conference ID 996 899 068#.**

Scope of Work of the Contract Documents includes the following: Construction of Hardscape, Landscape, and Irrigation in Sunterra Section 24.

Bids received after the closing time will not be considered. A **NON-MANDATORY** pre-bid conference will be held **remotely** on April 4, 2023, at 2:00 pm Local Time, via Microsoft Teams and teleconference call. To join via Microsoft Teams, use **Meeting ID: 235 512 883 671 and Passcode: pFwCxc** or you can call in via teleconference at **+1 984-204-1608 conference ID 750 457 060#.**

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the *original* certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Copies of the bidding documents may be reviewed and obtained from [www.CivcastUSA.com](http://www.CivcastUSA.com). Bidders must register on this website to view and/or download specifications, plans, soils report, and environmental reports for this Project. There is NO charge to view or download documents.

Bidder must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and Bid Securities must be submitted through [www.CivcastUSA.com](http://www.CivcastUSA.com). Bidder must register on this website to submit a Bid and Bid Security and there is no charge to submit Bids and Bid Securities on this website.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed, or agreed to using an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

PUBLIC FORECLOSURE AUCTION

The two properties, the first commonly known as 3308 Chestershire Dr., Pasadena, TX 77503 and the second commonly known as 9246 Oak Knoll Lane, Houston, TX 77078 are scheduled to be sold at public foreclosure auction on 04/04/2023 at 10:00 AM or no later than 3 hours thereafter at the Bayou City Event Center Pavilion located at 9401 Knight Rd., Houston, TX 77045 in Harris County, Texas, or if the preceding area is no longer the designated area, at the area most recently designated by the Harris County Commissioner's Court. The Substitute Trustee will be Jack Palmer, Anna Sewart, David Barry, Byron Sewart, Helen Henderson, Nick Frame, Austin DuBois, Cheyanne Troutt, Patricia Poston, Rex Kessler, Selim Taherzadeh, Mo Taherzadeh, or Michael Linke, any to act. The winning bidder buys "as is" and must pay at the auction with certified funds.

SPRING INDEPENDENT SCHOOL DISTRICT NOTICE TO BIDDERS

SPRING INDEPENDENT SCHOOL DISTRICT is soliciting request for proposals for **#23-020 Tax Office Collections Software** until **12:00 p.m. (CST) Friday, April 07, 2023**. Proposals will be submitted online in the Spring ISD eBid System. Vendors can register and/or login to view specifications and submit their response at the following link: <https://springisd.ionwave.net>. For additional information call Procurement Services at 281-891-6465.

INVITATION TO BIDDERS

Sealed Electronic Bids addressed to Kimley-Horn, Attention Jonathan Campbell, P.L.A, will be electronically received until 10:00 am Local Time, THURSDAY APRIL 20, 2023 and then publicly opened and read at the offices of Kimley-Horn, 11700 Katy Freeway, Suite 800, Houston, TX 77079, for "Construction of Hardscape, Landscape, and Irrigation in Sunterra Section 30 for Waller County Municipal Utility District No. 37, Waller County, Texas" In addition to the opening of sealed Bids at the address above, you may view the public opening of sealed Bids via Microsoft Teams. To join via Microsoft Teams, use **Meeting ID: 226 226 452 124 and Passcode: QSVjJb** or you can call in via teleconference at **+1 984-204-1608 conference ID 877 837 894#.**

Scope of Work of the Contract Documents includes the following: Construction of Hardscape, Landscape, and Irrigation in Sunterra Section 30.

Bids received after the closing time will not be considered. A **NON-MANDATORY** pre-bid conference will be held **remotely** on April 11, 2023, at 2:00 pm Local Time, via Microsoft Teams and teleconference call. To join via Microsoft Teams, use **Meeting ID: 266 674 526 694 and Passcode: QHqE9m** or you can call in via teleconference at **+1 984-204-1608 conference ID 365 479 485#.**

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Copies of the bidding documents may be reviewed and obtained from [www.CivcastUSA.com](http://www.CivcastUSA.com). Bidders must register on this website to view and/or download specifications, plans, soils report, and environmental reports for this Project. There is NO charge to view or download documents.

Bidder must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and Bid Securities must be submitted through [www.CivcastUSA.com](http://www.CivcastUSA.com). Bidder must register on this website to submit a Bid and Bid Security and there is no charge to submit Bids and Bid Securities on this website.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed, or agreed to using an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

Sealed bids, in duplicate, addressed to **Bridgeland Development, LP** on behalf of **Bridgeland Management District** will be received in the office of BGE, Inc., 10777 Westheimer Road, Suite 400, Houston, Texas 77042 until **2:30 p.m. on Wednesday, April 12, 2023**, at which time all bids will be opened and publicly read at the office of BGE, Inc. and through **Microsoft Teams. The Call-in number is (832) 680-2579 and the Conference ID is 215 043 042#** for the furnishing of all material, equipment, labor, and supervision necessary or incidental to the **"Centerpoint Energy Underground Duct Bank Installation: Bridgeland Creek Parkway Along Grand Parkway (West of SH-99)."**

Scope of Project:

1. Approx. 3 EA large manholes
1. Approx. 140 LF (4) 4-inch PVC conduits
1. Approx. 2,610 LF (8) 4-inch PVC conduits
1. Approx. 390 LF 30-inch steel encasement
1. Approx. 2,360 LF concrete encasement

A non-mandatory pre-bid conference will be held on **Wednesday, April 5, 2023**, at **2:30 PM Local Time**, through **Microsoft Teams. The Call-in number is (832) 680-2579 and the Conference ID is 839 107 912#.**

Plans, specifications, and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search **7815-30**.

A cashier's check or bid bond in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond, and a maintenance bond for the full amount of the contract. The Owner reserves the right to reject any or all bids.

INVITATION TO BIDDERS

Sealed bids addressed to **Bridgeland Development, LP** on behalf of **Harris County Municipal Utility District No. 491**, will be received electronically via <https://bids.lja.com> until **2:30 p.m. on Thursday, April 13, 2023** at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to the **"Water, Sanitary Sewer and Drainage Facilities & Paving and Appurtenances to Serve Bridgeland Creekland Village Section 5"**. To attend the Bid Opening by telephone, dial +1 346-202-6170, Phone Conference ID: 473 478 105#.

Scope of Project:

1. Approx. 2,241 LF 4-inch throughout 8-inch water line and all appurtenances
2. Approx. 1,955 LF of 8-inch sanitary sewer collection system
3. Approx. 1,503 LF of 18-inch through 42-inch storm sewer and all appurtenances
4. Approx. 7,104 SY of 6-inch Subgrade Preparation
5. Approx. 6,643 SY of 6-inch Reinforced Concrete Pavement

A **NON-MANDATORY** pre-bid conference will be held via conference call number +1 346-202-6170, Phone Conference ID: 257 705 363#, on **Thursday, April 6, 2023 at 2:30 p.m.**

Plans, specifications and bid documents are available at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

A **cashier's check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond and a maintenance bond as provided for in the bid documents, for the full amount of the contract. The Owner reserves the right to reject any or all bids.

The Klein Independent School District is accepting electronic bids for the following:

- Bid 24-124 Athletic & Activity Pictures
- Bid 24-127 Senior Portraits

at 2:00 p.m. on April 21, 2023, in Purchasing Warehouse at 7206 Spring Cypress Rd. #1, Klein, TX 77379, Purchasing Specifications, 832.249.4683.

INVITATION TO BIDDERS

Sealed **Electronic** Bids addressed to Sienna M.U.D. #3, Attention Don Trull, President, Board of Directors, will be **electronically** received, until 3:00 p.m. Local Time, Tuesday, April 18, 2023, and then publicly opened and read at Clark Condon, 10401 Stella Link Rd., Houston, Texas 77025 for "Steep Bank Trace Landscape Improvements for Sienna M.U.D. #3, Fort Bend County, Texas" In addition to the opening of sealed Bids at the address above, you may view the public opening of sealed Bids via Zoom. To join via Zoom. View instructions on CivCast.

Scope of Work of the Contract Documents includes the following: Seating nodes, landscape, and irrigation.

Bids received after the closing time will not be considered. A **MANDATORY** pre-bid conference will be held remotely on Tuesday, April 11, 2023, at 3:00 p.m. Local Time, via Zoom. Instructions for accessing the meeting are provided on CivCast. Attendance by each prospective bidder or its representative at the pre-bid conference is **MANDATORY**, and no Bid will be opened unless the bidder or representative was present at the pre-bid conference.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Copies of the bidding documents may be reviewed and obtained from [www.CivcastUSA.com](http://www.CivcastUSA.com): search "Steep Bank Trace". Bidders must register on this website in order to view and/or download specifications, plans, soils report, and environmental reports for this Project. There is NO charge to view or download documents.

Bidder must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and Bid Securities must be submitted through [www.CivCastUSA.com](http://www.CivCastUSA.com). Bidder must register on this website to submit a Bid and Bid Security and there is no charge to submit Bids and Bid Securities on this website.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed, or agreed to using an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

SEALED PROPOSALS addressed to J Alan Kent Development on behalf of Roman Forest Public Utility District No. 4 for construction of the Sanitary Sewer Rehabilitation Phase 1, LJA Job No. 2139-9001, will be received at the office of the Engineer, LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449, until 10:00 a.m., Wednesday, April 19, 2023, and then publicly opened and read aloud. To attend the Bid Opening by telephone, dial +1 346-202-6170, Phone Conference ID: 883 361 982#.

Bidders may elect to submit bids electronically via <https://bids.lja.com>. Bidders must register on this website to submit an electronic bid. Electronic bids do not include bids submitted by telegraphic or facsimile transmission.

Bidding Documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect and Amtek or may be obtained upon payment of a non-refundable fee of \$100.00 per set (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449 or at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

J Alan Kent Development on behalf of Roman Forest Public Utility District No. 4 will hold a non-mandatory audio pre-bid conference at 10:00 a.m., Wednesday, April 12, 2023. To attend the non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 227 446 042#. J Alan Kent Development on behalf of Roman Forest Public Utility District No. 4 reserves the right to reject any and all bids. The Successful Bidder, if any, [will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of bid bond or cashier's check payable to J Alan Kent Development on behalf of Roman Forest Public Utility District No. 4 in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and bidder/contractor agrees that the Contract can be terminated if the bidder/contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

Bidder/Contractor declares that it has not received from a governmental body a notice of noncompliance with a provision of Subchapter J, Chapter 552, Texas Government Code, or, if such notice has been received, bidder/contractor has taken adequate steps to ensure future compliance with such subchapter and has provided or upon request will provide documentation of same.

INVITATION TO BIDDERS

Sealed bids, in duplicate, addressed to **Bridgeland Development, LP** on behalf of **Bridgeland Management District** will be received in the office of BGE, Inc., 10777 Westheimer Road, Suite 400, Houston, Texas 77042 until **2:00 p.m. on Wednesday, April 19, 2023**, at which time all bids will be opened and publicly read at the office of BGE, Inc. and through **Microsoft Teams. The Call-in number is (832) 680-2579 and the Conference ID is 680 525 152#** for the furnishing of all material, equipment, labor, and supervision necessary or incidental to the **"Centerpoint Energy Underground Complex to Serve Bridgeland Creek Parkway and Migration Way, Bridgeland Phase 22."**

Scope of Project:

1. Approx. 16 EA large manholes
2. Approx. 13 EA switch sites
3. Approx. 1,400 LF (8) 4-inch PVC conduits
4. Approx. 16,200 LF (4) 4-inch PVC conduits
5. Approx. 320 LF (2) 6-inch PVC conduits
6. Approx. 1,200 LF (3) 3-inch PVC conduits
7. Approx. 4,700 LF concrete easement

A **non-mandatory** pre-bid conference will be held through **Microsoft Teams**, Wednesday, April 12, 2023 at **2:00 p.m. Local Time. The Call-in number is (832) 680-2579 and the Conference ID is 822 824 463#.**

Plans, specifications, and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search **10394-30**.

A cashier's check or bid bond in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond, and a maintenance bond for the full amount of the contract. The Owner reserves the right to reject any or all bids.

LEGALS

INVITATION TO BIDDERS

Sealed Bids addressed to Harris County Municipal Utility District No. 477, Attention: Mr. Danny Ware, President, Board of Directors, will be received electronically or at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, until 2:00 p.m. Local Time, Wednesday, April 26, 2023, and then publicly opened and read at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042 for “Water, Sanitary Sewer and Drainage Facilities & Paving and Appurtenances to Serve Jubilee Section Four & Jubilee Section Six for Harris County Municipal Utility District No. 477, Harris County, Texas.” In addition to the opening of sealed Bids at the address above, you may attend the Bid Opening by telephone by dialing +1 346-202-6170, Phone Conference ID: 519 634 411#.

Scope of Work of the Contract Documents includes the following: Water, sanitary sewer and drainage facilities & paving and appurtenances.

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held remotely on Thursday, April 13, 2023, at 10:00 a.m. Local Time at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042. To attend the audio format non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 423 325 216#.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of \$95.00 non-refundable plus cost of delivery (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, or at <https://bids.lja.com>. Checks should be made payable to LJA Engineering, Inc. No cash will be accepted.

A bidder submitting electronic Bids must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and Bid Securities must be submitted through <https://bids.lja.com>. Bidders must register and obtain bidding documents on this website for the requirement payment amount (if any) to submit an electronic bid.

By submitting a Bid, bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

Sealed Bids addressed to Harris County Municipal Utility District No. 539, Attention: Mr. James C. Potter, III, President, Board of Directors, will be received electronically or at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, until 1:00 p.m. Local Time, Wednesday, April 19, 2023, and then publicly opened and read at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042 for “Water, Sanitary Sewer and Drainage to Serve Anniston Reserves Section 1 for Harris County Municipal Utility District No. 539, Harris County, Texas.” In addition to the opening of sealed Bids at the address above, you may attend the Bid Opening by telephone by dialing +1 346-202-6170, Phone Conference ID: 974 483 663#.

Scope of Work of the Contract Documents includes the following: Water, sanitary sewer and drainage.

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held remotely on Wednesday, April 12, 2023, at 1:00 p.m. Local Time at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042. To attend the audio format non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 811 115 259#.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of \$95.00 non-refundable plus cost of delivery (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, or at <https://bids.lja.com>. Checks should be made payable to LJA Engineering, Inc. No cash will be accepted.

A bidder submitting electronic Bids must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and Bid Securities must be submitted through <https://bids.lja.com>. Bidders must register and obtain bidding documents on this website for the requirement payment amount (if any) to submit an electronic bid.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

Sealed Bids addressed to Harris County Municipal Utility District No. 539, Attention: Mr. James C. Potter, III, President, Board of Directors, will be received electronically or at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, until 1:30 p.m. Local Time, Wednesday, April 19, 2023, and then publicly opened and read at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042 for “Water, Sanitary Sewer and Drainage to Serve Anniston Section 2 for Harris County Municipal Utility District No. 539, Harris County, Texas.” In addition to the opening of sealed Bids at the address above, you may attend the Bid Opening by telephone by dialing +1 346-202-6170, Phone Conference ID: 165 626 173#.

Scope of Work of the Contract Documents includes the following: Water, sanitary sewer and drainage.

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held remotely on Wednesday, April 12, 2023, at 1:30 p.m. Local Time at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042. To attend the audio format non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 840 161 134#.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of \$95.00 non-refundable plus cost of delivery (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, or at <https://bids.lja.com>. Checks should be made payable to LJA Engineering, Inc. No cash will be accepted.

A bidder submitting electronic Bids must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and Bid Securities must be submitted through <https://bids.lja.com>. Bidders must register and obtain bidding documents on this website for the requirement payment amount (if any) to submit an electronic bid.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

Sealed Bids addressed to Harris County Municipal Utility District No. 539, Attention: Mr. James C. Potter, III, President, Board of Directors, will be received electronically or at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, until 3:00 p.m. Local Time, Wednesday, April 19, 2023, and then publicly opened and read at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042 for “Water, Sanitary Sewer and Drainage to Serve Anniston Section 3 for Harris County Municipal Utility District No. 539, Harris County, Texas.” In addition to the opening of sealed Bids at the address above, you may attend the Bid Opening by telephone by dialing +1 346-202-6170, Phone Conference ID: 225 380 806#.

Scope of Work of the Contract Documents includes the following: Water, sanitary sewer and drainage.

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held remotely on Wednesday, April 12, 2023, at 3:00 p.m. Local Time at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042. To attend the audio format non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 251 832 189#.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of \$95.00 non-refundable plus cost of delivery (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, or at <https://bids.lja.com>. Checks should be made payable to LJA Engineering, Inc. No cash will be accepted.

A bidder submitting electronic Bids must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and Bid Securities must be submitted through <https://bids.lja.com>. Bidders must register and obtain bidding documents on this website for the requirement payment amount (if any) to submit an electronic bid.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

SEALED PROPOSALS addressed to J Alan Kent Development on behalf of Roman Forest Public Utility District No. 4 for construction of the Water Line Rehabilitation Phase 1, LJA Job No. 2139-9002, will be received at the office of the Engineer, LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449, until 10:30 a.m., Wednesday, April 19, 2023, and then publicly opened and read aloud. To attend the Bid Opening by telephone, dial +1 346-202-6170, Phone Conference ID: 561 014 89#.

Bidders may elect to submit bids electronically via <https://bids.lja.com>. Bidders must register on this website to submit an electronic bid. Electronic bids do not include bids submitted by telegraphic or facsimile transmission.

Bidding Documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect and Amtek or may be obtained upon payment of a non-refundable fee of \$100.00 per set (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449 or at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

J Alan Kent Development on behalf of Roman Forest Public Utility District No. 4 will hold a non-mandatory audio pre-bid conference at 10:30 a.m., Wednesday, April 12, 2023. To attend the non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 612 008 354#. J Alan Kent Development on behalf of Roman Forest Public Utility District No. 4 reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of bid bond or cashier's check payable to J Alan Kent Development on behalf of Roman Forest Public Utility District No. 4 in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and bidder/contractor agrees that the Contract can be terminated if the bidder/contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

Bidder/Contractor declares that it has not received from a governmental body a notice of noncompliance with a provision of Subchapter J, Chapter 552, Texas Government Code, or, if such notice has been received, bidder/contractor has taken adequate steps to ensure future compliance with such subchapter and has provided or upon request will provide documentation of same.

FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 250

NOTICE OF ADOPTION OF RULES AND PENALTIES

Notice is hereby given that the Board of Directors of Fort Bend County Municipal Utility District No. 250 (the “District”), at a meeting held on March 28, 2023, adopted:

- a Rate Order (“Rate Order”) providing rules and regulations for connection to the District's water, sewer, and drainage system as well as charges for these services; and
- an Order Adopting Drought Contingency Plan (“Drought Contingency Plan”).

Violation of any of the rules contained in the District's Rate Order or Drought Contingency Plan will subject the violator to penalties, including but not limited to a fine of up to \$5,000 per breach and/or day, disconnection of water and sewer service, payment of any costs or damages resulting from the violation, and civil and criminal legal action.

Copies of the Rate Order and Drought Contingency Plan are on file at the principal office of the District, Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Houston, Texas 77027, where they may be read in full.

/s/ Darrin Fentress  
President, Board of Directors

INVITATION TO BIDDERS

SEALED PROPOSALS addressed to Gulfbelt Logistics Park Phase 1, LLC for construction of the Drainage Facilities to Serve Gulfbelt Logistics Park Phase I, LJA Job No. 2004-2205, will be received at the office of the Engineer, LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449, electronically via <https://bids.lja.com> until 10:30 a.m., Tuesday, April 18, 2023.

Copies of the Plans and Specifications may be obtained from the Engineer.

Gulfbelt Logistics Park Phase 1, LLC will hold a non-mandatory pre-bid conference at the office of the Engineer, LJA Engineering, Inc., 1904 West Grand Parkway North, Suite 120, Katy, Texas 77449, at 10:30 a.m., Monday, April 10, 2023. To attend the non-mandatory pre-bid conference over telephone, dial 713.358.8400, Access Code 526 779 806#. Gulfbelt Logistics Park Phase 1, LLC reserves the right to reject any and all bids. The Successful Bidder, if any, is the Bidder offering the best value as determined by the Owner.

Bid security in the form of bid bonds or cashier's check payable to Gulfbelt Logistics Park Phase 1, LLC in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

LEGALS

INVITATION TO BIDDERS

Sealed bids, in duplicate, addressed to **Board of Directors, Cinco Municipal Utility District No. 1**, will be received at the office of BGE, Inc., 10777 Westheimer, Suite 400; Houston, Texas, 77042 (Phone: 281-558-8700) **OR** electronically through [www.CivcastUSA.com](http://www.CivcastUSA.com), until **10:30 AM Local Time, Tuesday, April 25, 2023**, at which time all bids will be opened and publicly read at the office of BGE, Inc. and through **Microsoft Teams. The Call-in number is (832) 680-2579 and the Conference ID is 303 812 029#** for the furnishing of all material, equipment, labor and supervision necessary or incidental to **“Construction of Re-Use Water Storage System and Supply System for Cinco MUD No. 1, Fort Bend County, Texas.”**

Scope of Project:

Furnish and install an effluent disk filter including maintenance platform and concrete foundation; Furnish and install attendant upstream and downstream piping, drainage sumps and submersible pumps required to support the disk filter system and integrate into the existing WWTP facilities; Furnish and install a reuse water pump station including booster pumps, concrete foundation and all associated piping; Furnish and install a sodium hypochlorite addition system including all storage tanks, chemical feed building and associated items; Furnish and install two (2) welded steel ground storage tanks with foundations; Furnish and install a reuse distribution line and supplemental water supply line from nearby Fry Road to project site; Furnish and install all associated electrical, mechanical and instrumentation components, power supply, elevated MCC; Furnish and install proposed all-weather access roads, fencing, expansion of on-site mitigation swale and miscellaneous site improvements.

Bids received after the closing time will be returned unopened.

A **MANDATORY** pre-bid conference will be held on **Tuesday, April 11, 2023, at 10:30 AM Local Time, ON-SITE: 2811 South Fry Rd., Katy, TX 77450**. Attendance by each prospective bidder or its representative at the pre-bid conference is **MANDATORY** and no Bid will be opened unless the bidder or representative was present at the pre-bid conference.

Plans, specifications and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search: **4223-00**.

A Bidder submitting **Electronic Bids** must submit its Bid and bid securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and bid securities must be submitted through [www.civcastusa.com](http://www.civcastusa.com). By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an **Electronic Signature** in accordance with Owner's Electronic Signature Rules for Construction Contracts.

A **cashier's check or bid bond** in the amount of **2%** of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

INVITATION TO BIDDERS

Sealed bids, in duplicate, addressed to **Board of Directors, Harris County Water Control Improvement District No. 155**, will be received in the office of BGE, Inc., 10777 Westheimer, Suite 400; Houston, Texas, 77042 (Phone: 281-558-8700) until **2:00 PM Local Time, Tuesday, April 18, 2023**, at which time all bids will be opened and publicly read at the office of BGE, Inc. and through **Microsoft Teams. The Call-in number is (832) 680-2579 and the Conference ID is 838 113 085#** for the furnishing of all material, equipment, labor and supervision necessary or incidental to **“Construction of Channel A K159 Rehab for Harris County WCID No. 155, Harris County, Texas.”**

Scope of Project:

Provide channel rehabilitation for approximately 2,200 linear feet of existing HCFCD drainage channel; Restore channel back to original cross-section; Install concrete slope paving and Green Armor system for future erosion protection; Provide finish grading and final seeding for slope stabilization; To include import/export of material necessary to complete work.

Bids received after the closing time will be returned unopened.

A non-mandatory pre-bid conference will be held on **Tuesday, April 11, 2023, at 2:00 PM Local Time, through Microsoft Teams. To join via Microsoft Teams the Call-in number is (832) 680-2579 and the Conference ID is 408 888 393#**.

Plans, specifications and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search: **9951-00**.

A **cashier's check or bid bond** in the amount of **5%** of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

NOTICE TO BIDDERS

Faulkley Gully Municipal Utility District will receive electronic bids for construction of “PHASE 2-5 SANITARY SEWER CLEANING AND TELEVISIONING”, Project No.2369-015-01, Contract No. 1; Harris County, Texas” using the Civcast USA (“CivCast”) website: [www.civcastusa.com](http://www.civcastusa.com). The project includes the cleaning and televising of sanitary sewer, disposal of waste products, and preparations of report with repair recommendations. A Pre-bid teleconference will be held on April 10, 2023, at 10:00 a.m. Local Time, and bids will be publicly opened and read via teleconference on April 14, 2023, at 10:00 a.m. Local Time. The Pre-bid teleconference is not mandatory. For Access to the teleconference for both the Pre-Bid and the bid opening, dial (605) 472-5684, and use access code: 4182636.

Proposals must be accompanied by a certified or cashier's check or a bid bond from a surety company holding a permit in the State of Texas for an amount equal to 5% of the amount bid. The amount of said certified or cashier's check or bond will be forfeited to the OWNER and the bank or surety shall be liable to the OWNER for the amount in the event the successful bidder shall fail or refuse to enter into a contract or furnish bonds as hereafter required within ten (10) days after the date of notice of award. If a certified or cashier's check is provided, the successful bidder shall deliver, at the ENGINEERS' office (IDS Engineering Group, 13430 Northwest Freeway, Suite 700, Houston, Texas 77040), the original certified or cashier's check within twenty-four (24) hours of the bid opening.

The successful bidder must furnish a performance bond and a payment bond on the forms provided, each in the amount of 100% of the Contract price from a surety company licensed by the State of Texas.

Copies of the bidding documents may be reviewed and obtained from [www.CivcastUSA.com](http://www.CivcastUSA.com): search “Ph. 2-5 Sanitary Sewer Cleaning and Televising”. Bidders must register on this website in order to view and/or download specifications, plans, and other related documents for this project. There is NO charge to view or download documents.

The OWNER reserves the right to reject any or all bids and to waive informalities or irregularities in bidding. In case of lack of clarity in stating prices, the OWNER reserves the right to consider the most advantageous construction thereof, or reject the bid.

LEGAL NOTICE FOR REQUEST FOR COMPETITIVE SEALED PROPOSAL  
**REQUEST FOR COMPETITIVE SEALED PROPOSALS FOR  
RFP #943-23 JUERGEN RD ROADS AND STORM DRAINAGE**  
The Tomball Independent School District will accept sealed proposals as noted in the RFP at the Tomball ISD Ancillary Services Building, Attn: Jim Ross, CFO, 1110 Baker Drive, Room 102, Tomball TX 77375 until:  
TUESDAY, APRIL 25, 2023, AT 2:00 P.M. CST  
RFP available for download online by April 3, 2023, at the link below.  
<https://www.tomballisd.net/about-tisd/departments/finance/purchasing/bids-and-proposals>

ADVERTISEMENT FOR BIDS  
Montrose Tax Increment Reinvestment Zone No. 27

Project Name: METRO 5310 Program West Gray Street Sidewalk Improvements  
Bids Due: April, 13th 2023.

Sealed Bids in duplicate addressed to Montrose Tax Increment Reinvestment Zone No. 27 (TIRZ 27) will be received at Gauge Engineering, LLC. 11750 Katy Freeway, Suite 400, Houston, Texas 77079, until **10:00 A.M., Thursday, April 13th, 2023**, for the furnishing of all labor, materials, equipment, and performing all work required for the METRO 5310 Program West Gray St Sidewalk Improvements Project. Bid opening will take place at 10:00 A.M. A cashier's check or bid bond in the amount of 10% of the total amount bid must accompany each bid. The successful bidder will be required to provide a performance and payment bond as provided in the contract documents for the full amount of the contract.

**Scope of Project:** The project involves sidewalk reconstruction with City/ADA compliant wheelchair ramps, driveway reconstruction, concrete curbs replacement, The engineer's estimated cost of this project is approximately **\$900 K**

Bidders shall submit all required Federally Required Contract Documents/Clauses and make Good Faith Efforts to comply with the City ordinances regarding MBE, WBE and SBE participation goals as shown in Document 00800 of the Project Manual.

TIRZ 27 may award the contract for the project to the most responsible bidder who, in the judgment of the TIRZ 27, will be most advantageous to the TIRZ 27 and results in the best and most economical completion of the project. Bidders shall also submit qualifications with their bids set forth in the contract documents. Plans, specifications, and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com)

TIRZ 27 reserves the right to reject any or all bids, accept any bid with similar work experience or waive informalities in bidding. All bids received after the closing time designated will be returned unopened.

A **NON-MANDATORY PREBID CONFERENCE** will be held at 2:00 PM on Tuesday, April 11th, 2023, at the office of Gauge Engineering, LLC. at 11750 Katy Freeway, Suite 400, Houston, Texas 77079.

INVITATION TO BIDDERS

SEALED PROPOSALS, in duplicate, addressed to **The Woodlands Land Development Company, L.P.**, will be received at the offices of **LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042**, until **10:00 a.m., Tuesday, April 18, 2023** and then publicly opened and read for **Construction of the Pedestrian Facilities Improvements to Serve Lake Woodlands Drive at Grogan's Mill Road**, for The Woodlands Land Development Company, L.P. or its assigns. Bidders may elect to submit bids electronically via <https://bids.lja.com>. Bidders must register on this website to submit an electronic bid. Electronic bids do not include bids submitted by telegraphic or facsimile transmission. **To attend the Bid Opening by telephone, dial 1-346-202-6170 and enter the Conference ID: 982 733 560#.**

Proposals tendered after closing will be returned unopened.

Each proposal shall be accompanied by a proposal guarantee in the form of a **certified check, cashier's check, or bid bond**, drawn to the order of **The Woodlands Land Development Company, L.P.** (Owner) in the minimum amount of Five Percent (5%) of the total amount bid, as a guarantee that the bidder will enter into a contract, within Ten (10) days after receipt of contract documents. Bids without check or bidders bond will not be considered.

Prospective bidders may obtain drawings, specifications, and bidding documents at the offices of **LJA Engineering, Inc., 3600 W. Sam Houston Pkwy. S., Suite 150, Houston, Texas 77042, 713.953.5200, Mr. Donnie Reed, PE** or at <https://bids.lja.com> on deposit of **\$100.00** per set, which is non-refundable. (\$50.00 for electronic copy).

Plans and specifications will be available for review at the offices of **LJA Engineering, Inc.**, Associated General Contractors of Texas, Construct Connect, and Amtek Information Service, Inc.

The right is reserved, as the interest of the Owner may require, to reject any and all bids and to waive any informality in bids received.

A non-mandatory audio pre-bid conference will be held at **10:00 a.m., Tuesday, April 11, 2023**. To attend the non-mandatory pre-bid conference dial 1-346-202-6170, Conference ID: 273 644 509#.

Sealed **Electronic Bids** addressed to **Harris County Municipal Utility District No. 82**, Attention Jerry Chesnutt, President, Board of Directors, will be electronically received, until 10:00 a.m. Local Time, Friday, April 14, 2023, and then publicly opened and read at Vogler & Spencer Engineering, Inc. for **“Detention to Serve Bradbury Forest Sections 11 - 14 within Harris County Municipal Utility District No. 82, Harris County, Texas.”** In addition to the opening of sealed Bids at the address above, you may view the public opening of sealed Bids via Civcast. To join via Civcast login to your account to access the posting of the Bid Summary document immediately following the bid opening.

Scope of Work of the Contract Documents includes the following: Detention to serve Bradbury Forest Sections 11 – 14.

Bids received after the closing time will not be considered. A **NON-MANDATORY** pre-bid conference will be held in person on Thursday, April 6, 2023, at 10:00 a.m. Local Time, at the office of Vogler & Spencer Engineering, Inc.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier's check within two (2) business days of receipt of the bid opening.

Copies of the bidding documents may be reviewed and obtained from [www.CivcastUSA.com](http://www.CivcastUSA.com): search **05912-302-1-DET**. Bidders must register on this website in order to view and/or download specifications, plans, soils report, and environmental reports for this Project. There is **NO** charge to view or download documents.

Bidder must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and Bid Securities must be submitted through [www.CivcastUSA.com](http://www.CivcastUSA.com). Bidder must register on this website to submit a Bid and Bid Security and there is NO charge to submit Bids and Bid Securities on this website.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed, or agreed to using an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

Sealed **Electronic** Bids addressed to Harris County Municipal Utility District No. 565, Attention: President, Board of Directors, will be **electronically** received, until 2:00 p.m. Local Time, April 20, 2023, and then publicly opened and read at KW Landscape Architects for “Becker Landing Softscape Improvements for Harris County Municipal Utility District No. 565, Harris County, Texas” In addition to the opening of sealed Bids at the address above, you may view the public opening of sealed Bids via Microsoft Teams. To join via Microsoft Teams contact [rshehrin@kwrtexas.com](mailto:rshehrin@kwrtexas.com) for call-in instructions.

Scope of Work of the Contract Documents includes the following: Softscape: planting and irrigation.

Bids received after the closing time will not be considered. A pre-bid conference will be held **remotely** on April 13, 2023, at 2:30 p.m. Local Time, on Microsoft Teams.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the *original* certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

Copies of the bidding documents may be reviewed and obtained from [www.CivcastUSA.com](http://www.CivcastUSA.com) : search Becker Landing Softscape. Bidders must register on this website in order to view and/or download specifications, plans, soils report, and environmental reports for this Project. There is **NO** charge to view or download documents.

Bidder must submit its Bid and Bid Securities in compliance with Owner's Order Adopting Section 49.2731 Electronic Bidding Rules and all Bids and Bid Securities must be submitted through [www.CivcastUSA.com](http://www.CivcastUSA.com). Bidder must register on this website to submit a Bid and Bid Security and there is no charge to submit Bids and Bid Securities on this website.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed, or agreed to using an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

NVITATION TO BID

Sealed bids may be submitted either (i) electronically using the CivCast USA (“CivCast”) website ([www.civcastusa.com](http://www.civcastusa.com)), or (ii) Paper copy in duplicate. Bids will be received by Enclave Gassner Tract, LLC on behalf of Waller County Municipal Utility District No. 45 at the office of the Engineer for the District, EHRA, 10011 Meadowglen Lane, Houston, Texas 77042, and electronic bids delivered via the CivCast website, until 2:30 p.m., Tuesday, April 18, 2023. All bids will be publicly opened and read, in person and via Zoom Conference Call, for the construction of the project:

**WALLER COUNTY MUNICIPAL UTILITY DISTRICT NO. 45  
PHASE 1 DETENTION BASIN EXCAVATION,  
SPOIL PLACEMENTS AND OUTFALL TO SERVE LA SEGARRA  
Project No. 211-127-10 DST(I)**

A **NON-MANDATORY** Pre-Bid Conference will be held on Tuesday, April 11, 2023 at 2:30 p.m. via Zoom Conference Call. Call in information will be provided at [www.civcastusa.com](http://www.civcastusa.com).

Project scope shall include the excavation of approximately 160,000 CY of earthen material to be hauled, graded and compacted on-site; and installation of approximately 1,390 LF of 24”-66” RCP storm sewer, 695 LF of 4’x3’ RCB storm sewer, 443 LF of retaining wall and concrete storm water quality structure

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded free of charge or the option to purchase hard copies on the CivCastUSA Website ([www.civcastusa.com](http://www.civcastusa.com)). Documents are also available for review at the office of the Engineer or Houston area plan rooms.

Each Bid must be accompanied by a Certified or Cashier's Check, from a responsible bank in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to two percent (2%) of the total bid amount. Make the Cashier's Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.

ADVERTISEMENT FOR BIDS

**MOTOR REPAIR P-209  
LYNCHBURG PUMP STATION**

Sealed bids will be received until **10:00 a.m., local time, on Friday, April 21, 2023** by the Coastal Water Authority (CWA), located at 1801 Main Street, Suite 800, Houston, Texas 77002, at which time and place the bids will be publicly opened and read aloud. Bids received after this time will be returned unopened.

Items or services: **Recondition one 2,800 HP electric motor (P-209) used on industrial size water pumps. Work includes furnishing labor, equipment, and materials to remove, transport motor to and from contractor's facility, recondition per CWA specifications, and re-install at CWA's Lynchburg Pump Station, 908 Independence Parkway-N, Baytown, TX 77520.**

Bids must be submitted on the Official Bid Form provided in the Bid Documents. Bids must be clearly marked on exterior of bid envelope as: **“SEALED BID, MOTOR REPAIR P-209”**. Bid Documents (including specifications) may be obtained from CWA's website ([www.coastalwaterauthority.org](http://www.coastalwaterauthority.org)) or Civcast ([www.civcast.com](http://www.civcast.com)).

LEGAL NOTICE FOR REQUEST FOR COMPETITIVE SEALED PROPOSAL  
**REQUEST FOR COMPETITIVE SEALED PROPOSALS FOR  
RFP #946-23 JUERGEN RD WATER TREATMENT PLANT  
THE CONSTRUCTION OF A NEW WATER TREATMENT PLANT**  
The Tomball Independent School District will accept sealed proposals as noted in the RFP at the Tomball ISD Ancillary Services Building, Attn: Jim Ross, CFO, 1110 Baker Drive, Room 102, Tomball TX 77375 until:  
TUESDAY, APRIL 25, 2023, AT 1:00 P.M. CST  
RFP available for download online by April 3, 2023, at the link below.  
<https://www.tomballisd.net/about-tisd/departments/finance/purchasing/bids-and-proposals>

LEGALS

Harris-Galveston Subsidence District  
1660 West Bay Area Blvd.  
Friendswood, Texas 77546-2640  
www.hgsubsidence.org  
Phone: (281) 486-1105  
NOTICE OF HEARING  
04/11/2023

NOTICE IS HEREBY GIVEN to all county and municipal governments and to all interested persons within the Harris and Galveston Counties:

That the Board of Directors of the Harris-Galveston Subsidence District will hold hearings on applications for new well permits and for renewal or amendment of existing permits or requests to reconsider denial of well registrations submitted by the below listed parties, on April 11, 2023, beginning at 9:00 a.m., at the office of the Harris-Galveston Subsidence District, 1660 West Bay Area Blvd., Friendswood, Harris County, Texas.

NOTICE is hereby specifically given to:

- 1.133 Lone Wolf, Ltd, c/o Joe Fogarty

2.1500 OST, LLC

3.1714 Kingwood LP

4.1960 Richey Property Inc. (Fuel Maxx 75)

5.2007 White Sands Galv, LP & TX Asset Servicing LLC

6.2ML Real Estate Interest Inc

7.8119 Miller Road LLC

8.A+ Transmission Specialists

9.Ace Event Management, Inc.

10.Acevedo, Miguel

11.Adams, Ora

12.Adil, Sayed A

13.Adkins, Karl or Marta

14.AG Trep 15005 Crosby Property Owner LP

15.Akshar Venture

16.Albert, Cody

17.Aleman, Pablo

18.Almaguer, Mary Elena

19.Alpine Northwest Business Park

20.ALST Realty LLC

21.ALTVIA Oxide Chemicals, LLC

22.AMC Shopping Center

23.Anderson, Jim G.

24.Anderson, Larry Dean

25.Andrade, Dagoberto & Gracie

26.Apache Mobile Home Park

27.Apache Multipurpose Campus

28.Aqua Texas, Inc.

29.Arbor Terrace at Kingwood

30.Arizaga, Ranferi

31.Arnold, Marcus L.

32.Arnold, Matt

33.Arroyo, Apolinar

34.Atascocita Community Church

35.AZK LLC

36.B&S Equipment Co., Inc.

37.Baer, Jeff

38.Balakrishnan, P.V.

39.Barnhart, Paul Jr.

40.Basin RV LLC

41.BAW Athletic Wear, LP

42.Bayou Club of Houston

43.Belyeu, Bobby

44.Biedrzycki Enterprises

45.Bison Engineering

46.Bobcat Crane, LLC

47.Bonnette, Brenda

48.Boring & Tunneling Co of America

49.Botello, Jose

50.Bratsch, Taylor

51.Bright Property, Inc.

52.Bruno, Joseph S.

53.Building 1849

54.Burns, Kenneth

55.Bustos, Efigenio & Estreberto

56.Butcher's Welding & Fabricating Service

57.BWFS Industries RE H59, LLC

58.Cain, Walker

59.Camden Property Trust

60.Cantu, Maricela

61.Cardenas, Rosa & Lorenzo

62.Cargo Import Brokers, Inc.

63.Carroll's Lease Management

64.Castro, Alfredo

65.Castro, Felipe

66.Castro, Maricela

67.CBM Land Trust, LLC

68.CenterPoint Energy Houston Electric, LLC

69.Cherry Crushed Concrete

70.Christ Community Worship Center

71.Christian Tabernacle

72.Church of the Lord Jesus Christ

73.Clear Lake Services Inc.-CLI

74.CMC Maintenance Services

75.Cobia Ventures, LLC

76.Cockrell, Ernest H.

77.Cole, Thomas

78.Comerica Bank

79.Community Baptist Church

80.Covenant Preparatory School, The

81.Conveying Techniques, Inc

82.Cook, John L.

83.Crosby 90 Property Inc

84.Crosby Church AFOB

85.Crosby New Hope Baptist Church, Inc.

86.Crossroads Fellowship Church

87.CubeSmart

88.Cynthia Bonham Insurance

89.Cypress Point Baptist Church

90.D & L Quality Painting, Inc.

91.D'Andrea, Mark

92.Davis, James

93.DCTE Industries, LLC

94.De La Fuente, Julio

95.De La Garza, Javier

96.De La Rosa, Lucio & Aurora

97.De Leon, Rogelio

98.De Mesa, Ivan

99.Deer Ridge Estates POA, Inc.

100.Dezell & Crane Incorporated

101.Diamond Jubilee Investments, LLC

102.Diaz, Jesus and Jessica

103.Diaz, Sostena

104.Dietert, David A.

105.Do, My Le

106.Dogget, WM Leslie & Ann

107.Doherty, Shawn

108.Dolgen Corp 16290

109.Dominguez, Benjamin

110.Donawa, Joel

111.Dossa, LLC

112.Doucette, Paul

113.Duarte, Jose

114.Duran, Rafael

115.Eagle Springs Comm. Assoc.

116.East North Belt Properties, LP

117.Enclosures Solutions, Inc.

118.Escobar, Jose

119.Etoco, Inc.

120.Extra Space Storage

121.Faith Manufacturing Company, Inc.

122.Fall Creek HOA

123.Fast Trac Transporation LLC

124.Fernandez, Rigoberto

125.Finn, Douglas

126.Fireworks City

127.First Baptist Church-Huffman

128.First Liberty National Bank

129.First Presbyterian Church

130.Flexitallic, LP

131.Flores, Jorge & Angelica

132.Ford, Lynn H

133.Forefront Emergency Management, LP

134.Fosters Mill Village Community Association

135.Fowler, Malcom

136.Frontier Communication

137.Garcia, Francisco

138.Garcia, J. Jesus

139.Garcia, Jr. Reymundo

140.Garcia, Pedro & Rodriguez Sosimo

141.Garcia, Ruben

142.Garrett Property Inc

143.Gary Hoffman Inc.

144.Garza, Silvia

145.Gator Collision LLC

146.Gavin, Norm

147.Generation Park Management District

148.Gentili, Richard G.

149.GFL Environmental

150.GH Blackhawk

151.Ghani, Nora H

152.Gingrich, Bruce

153.Glover, Maragaret

154.Golf Club of Houston

155.Gomez, Michel

156.Gonzalez, Arthur M.

157.Gonzalez, Pablo

158.Goss, Rodney E.

159.Grace International Churches and Ministries, Inc.

160.Greater New Grove Christian Worship Center

161.GSC Wholesale, LLC

162.Guia, Juan

163.Harlien's, Inc.

164.Harrington, Ralph

165.Harris Co. ESD 2 & 60

166.Harris Co. ESD 4

167.Harris Co. ESD 5

168.Harris Co. ESD 80

169.Harris Co. Flood Control District

170.Harris Co. MUD 148

171.Harris Co. MUD 400

172.Harris Co. MUD 525

173.Harris Co. MUD 544

174.Harris Co. MUD 578

175.Haws, Eileen

176.Henderson, Kevin

177.Hernandez, Graciela & Ruben Medina

178.Hernandez, Jesus Wilfredo

179.Herrera, David

180.Herrera, Guillermo

181.Hexagon Enterprise, Inc.

182.HO Clark Generating

183.Hocog, Christopher

184.Holly Hall Retirement Community

185.Holmelin Jr., Gustaf W.

186.Holy Trinity Episcopal School of Greater Houston

187.Horton, Robert E.

188.Hot Headz Marine

189.Housewright, Charles & Darcy

190.Houston Baptist University

191.Houston Centro Cristiano de Restauracion

192.Houston Garden Center #11

193.Houston Motorsports Park

194.Houston Polo Club

195.Howard, Victor H.

196.Huffman Church, Inc.

197.Huffman DTP, LLC 9711

198.Huffman Hardware

199.Huffman Hollow Apartments

200.Huffman I.S.D.

201.Humble Area Assistance Ministries

202.Humble, City of

203.Iglesia Pentecoste Jesus Christo La Verdad Y La Vida

204.Independent Pipe Services, LLC

205.Ingredients Logistics Inc.

206.Ivy, Kenneth

207.Jackson, Terry G

208.Jaime, Angel

209.Jasoo Singh, Steve

210.Jimenez, Angel and Dora

211.Jimenez, Gustavo

212.Jimenez, Martin

213.Johnson, Van & Tiffany

214.Jones, Dave

215.Jones, Gerald S

216.JRK Properties Inc.

217.K & G Estates Management, LLC

218.K & K DePeuter Investments, LLC

219.Karimbakhsh, Esmail

220.Kenny, Tracy

221.Kids in Action LeaseCo, LLC

222.Kilgore Industrial

223.Kimberling Enterprises

224.Kingdom Builders International Church Inc.

225.Kings Crossing Patio Homeowners Association

226.Kings Crossing Town Homes

227.Kings River Estates No. 2 POA

228.Kingwood Church of Christ

229.Kingwood Country Club

230.Kingwood First Baptist Church

231.Kingwood FLOG Properties LLC

232.Kingwood Garden Center

233.Kingwood Lakes Village

234.Kingwood Service Association

235.Kingwood United Methodist Church

236.Kingwood Village Estates

237.Kiwi Properties

238.Kolbe, John G.

239.Krebs, Stephen P

240.Krueger Eng. & MFG. Co., Inc.

241.Kveton-Matos Land Holdings LLC

242.LaBorde, Edward

243.Lake Houston Market

244.Lake Houston Methodist Church

245.Lake Houston Monuments, LLC

246.Lake Kylasam Limited Partnership

247.Lakeville Property Owners Assoc.

248.Lakewood Cove H.O.A.

249.Larraga, Ricardo

250.Lattimore Materials

251.Lauson Drilling

252.Leal, Jose F.

253.Lee, Satori

254.Leggett, Jim

255.Leija, Sergio & Maria

256.Leone, Shirley A.

257.Leyva, Oscar

258.Lien Hoa Temple

259.Ligra Company, The

260.LJ Equipment, Inc.

261.Londene, Tim & Jennifer

262.Long Zipper Assets, LLC

263.Lotito, Louis and Maria

264.Lugo, Rodolfo

265.Lux, Rigoberto

266.Maji, Mohammed

267.Maknoja, Rahimali

268.Manley, Mike

269.Marquez Jose & Claudia

270.Martin, Carl D.

271.Martin, David

272.Martin, Robin

273.Martinez, Victor

274.Masters ARS Inc

275.Matthieu, Sherry

276.McCarthy, Bailey

277.McCarty Road Landfill

278.McCorkle, Eric

279.McGinty, Inc

280.McIver & Smith Fabricators

281.Medina, Vincente

282.Mendez, Juan J & Rocio

283.Mesa Dr Property

284.Methodist Hospital, The

285.Miller Road Realty

286.Miranda, Julio C.

287.Montes, Mary

288.Montgomery, Rusty

289.Morales, Valentin

290.Morell, Jorge and Jamie

291.Moreno, Jesus & Maria Castellanos

292.Morian, Reed

293.Mouawad, Frank

294.Mulch Matters

295.Natura PCR, LLC

296.Neill, Joshua

297.Nerro Supply LLC

298.New Asha Property, Inc.

299.Newport Baptist Church

300.Nguyen, Ha

301.Nguyen, Lien

302.NL Ventures VIII Askins, LLC

303.Nolasquez, Carlos

304.Norra, Carol

305.Northeast Houston Baptist Church

306.Nu Dimension Tech Ventures

307.Numerical Precision, Inc.

308.Onnen, Donald

309.Onorato, John M.

310.Oppermann, Ed

311.Our Shepherd Lutheran Church

312.Owens, Redell

313.Pachero, Rigoberto & Duby Gomez

314.Park Pineland LLC

315.Parker Hannifin- Tube Fittings Division

316.Parkway, The

317.Parrish, Patricia

318.Parrish, Steven & Nikki

319.Pars Properties, Inc.

320.Payne, Harold

321.Peek Motor Co., Don

322.Peek, Michael and Donald

323.People Place Office Park

324.Perowitz, Eugene

325.Petix, Darren

326.Petroleum Wholesale, LP

327.Phaethon Disposal, Inc.

328.Pham, Khoi Xuan

329.Phoenix Hydrocarbons Operating Corp.

330.Pineda, Luis

331.Pipes, Carl

332.Platinum Worldwide Investments, LLC

333.Pohorily, Daniel

334.Pops Hideout RV Park

335.Poteet Property Holdings, LLC

336.Prestige Scrap & Metal, Inc.

337.Primstone LLC

338.Princess Inc

339.Pritchard, Bill

340.Pye Motor Co. Inc., Terry

341.QRV Eastlake, LLC

342.QualaWash Holdings LLC

343.Quintero, Dora

344.R&G Transport

345.R/C Ranch Home Builders LLC

346.Ramby, Lloyd

347.Ramirez, Manuela

348.Ramos, Rigoberto

349.RB Acquisitions

350.RCCG New Life Center

351.Refuge Temple Ministries, Inc.

352.Remy Jade Generating

353.Rene's Water System

354.Republic Tube, LLC

355.Reserve at Kings Point Community Association

356.Reyes, Alfredo

357.Reytec Construction Resources, Inc.

358.Rhodes School

359.Rice University

360.Riceland Properties

361.Richard Automation

362.Rinehart, Larry

363.Rivera, Esperanza

364.Rivera, Felipe

365.RJR Realty

366.RLS Partners

367.Robles, Ruben

368.Rosa, Hector and Irma Orantes

369.Rosalba, Malik

370.Royal Shores Community Association

371.RR Valve Inc.

372.Ruiz, Jose A.

373.Saadeh, Christopher

374.Saldana, Trinidad

375.Salene, Luis A

376.San Jacinto River Authority

377.Sanchez, Yadira

378.Santana, Hipolito

379.Santos, Claudia

380.Schneider, Don

381.Schnookie Rose LLC

382.Schroeder, Robert

383.Seaboard Controls

384.Seber, Billy

385.SER Construction Partners LLC

386.Shafaii Investments Ltd.

387.Sheldon Community Fire & Rescue

388.Sims, Martha

389.Singh Solutions LLC

390.Sinoboom North America, LLC

391.Skinner, Michael & Jeanette

392.Skrla, Michael

393.Skymark Development Company, Inc.

394.Smith, Brenda

395.Smyrna Ready Mix

396.Solid Rock Community Dev Corp

397.Sooner Pipe, LLC

398.Soto, Javier

399.Sottella V, LLC

400.South Coast Utilities, LLC

401.Southside Place, City of

402.Sprint Sand & Clay, LLC

403.SRS Huffman Property, LLC

404.St. Anthony Spiritual Journey Homes

405.St. John's School

406.St. Philip Apostle Catholic Church

407.Sterling, William C.

408.Stewart Builders

409.Store Cap Humble

410.Stoudenmier, Joanne

411.Strait, Karen

412.Straus Kingwood, LLC

413.Strawbridge United Methodist

414.StrongFab Solutions, Inc.

415.Sullivan, Daniel J.

416.Sulzer Chemtech USA, Inc

417.Taylor, Bill

418.Taylor, Kenneth

419.Tech Fab

420.Temple of Salvation

421.Templo Pentecostes La Voz Del Salvador

422.Terramare TM Section One

423.Texas Made Storage

424.Thermal Energy Corporation

425.Thornton, Karen Lee

426.Top Logistics, LLC

427.Top Threading Service, Inc.

428.Torres, Carlos

429.Torres, Jose

430.Tour 18 Golf, LLC

431.Trailwood Village Community Association

432.Trailwood Village Townhouse Association

433.Triplex, Inc.

434.Trison International Inc

435.Trowbridge, Stacey

436.Truth Baptist Ministries

437.Turner, Kathleen

438.U. S. Steel Oilwell Services, LLC

439.Umana, Jerson

440.Uniform Components

441.Urban Market C-Store

442.Urban RV Park and Resort

443.USA Waste of Texas Landfills, Inc.

444.Utilities Investment Co., Inc.

445.UTMD Anderson Cancer Center

446.V.A. Medical Center

447.Valdez, Marleen

448.Valdez, Telesforo

449.Vallejo III, Edward

450.Vallejo, Elisa

451.Vantage Operating LLC

452.Vazquez, Marvin

453.Veratex Gas Group LLC

454.Verma, Dheeraj

455.Versa Buckert, LLC

456.Victory & Praise Worship Center

457.Village Falls Homeowners Assn.

458.Villas at Kingwood Estates HOA

459.Villas at River Oaks

460.Walker, Mark

461.Walton Feed & Supply

462.Ward, Bruce H. & Rosemary D.

463.Waste Management

464.Wat Phouthasamakhy Lao

465.Waters Edge Master Homeowners Association, Inc.

466.Watson, Debbie

467.Watson, Gene

468.WCA Waste Corporation

469.Weatherford, Earnest W.

470.Welcome Industrial Sub 20, LLC

471.Wells Fargo Bank

472.West University Place, City of

473.Western Properties, LLC

474.WG West Lake Venture, LLC

475.White, Marcus

476.Whitener, Ellen C.

477.Wilkinson, Robert

478.William Sr., Bobby

LEGALS

|                                  |                                 |                                |                                    |                           |
|----------------------------------|---------------------------------|--------------------------------|------------------------------------|---------------------------|
| 479.Willowick Condominium Assoc. | 485.Woodridge Baptist Church    | 491. Chavez, Jaime             | 497. Landaverde, Felipe            | 503. Sprouse, William Ray |
| 480.Wilshire Village Corporation | 486.WRD Operating, LLC          | 492. Dollar General 18431      | 498. Luke Memorial Mortuary, LLC   | 504. Tree Connection Inc. |
| 481.Wilson, Herman               | 487.WWS HOLDING, LLC            | 493. Gallagos, Jose            | 499. Potter, Allen                 | 505. Trevino, Martha      |
| 482.Witmer, Kathy                | 488.X4 Environmental            | 494. Hernandez, Hermilo        | 500. Saladiner, Lawrence J.        |                           |
| 483.Woman's Hospital of Texas    | 489.Y.M.C.A. of Greater Houston | 495. Hernandez, Rogelio        | 501. Sanchez, Daniel               |                           |
| 484.Womble Company, Inc.         | 490.Zolman, Joseph V.           | 496. Huffman First Pentecostal | 502. Spectra Development Group LLC |                           |

|                                                                                              |                            |                             |                                              |                           |
|----------------------------------------------------------------------------------------------|----------------------------|-----------------------------|----------------------------------------------|---------------------------|
| An Order to convert to alternate water will be considered at said hearing for the following: |                            |                             |                                              |                           |
| 1.Bowden, William                                                                            | 4.Forging Valves & Casting | 7.Olsen & Guerra Lumber Co. | 10.Rodriguez, Gerardo and Salas, Ruperto     | 13.Siddiqui, Mobin UL Haq |
| 2.Crespin, Jose                                                                              | 5.Kensinger, Phil          | 8.Polar Corporation DBA     | 11.Salon Del Reino De Los Testigos De Jehova |                           |
| 3.Emmanuel Brethren Assembly                                                                 | 6.Leija, Benjamin          | 9.River Business Corp.      | 12.Santillian, Crecencio                     |                           |

The following permits will be considered for cancellation, rescinding, and/or voiding at said hearing for the following

|                       |                |                                             |
|-----------------------|----------------|---------------------------------------------|
| 1.Ayala, Luis Alberto | 2.Guerra, Dora | 3.Salon Del Reino De Los Testigos De Jehova |
|-----------------------|----------------|---------------------------------------------|

Any person who desires to appear at the hearing and present testimony, evidence, exhibits, or other information may do so in person, by counsel, or both. Copies of rules governing the conduct of the hearing are available at the Subsidence District’s office. The hearing may be recessed from day to day or continued where appropriate. Persons with disabilities who plan to attend the Subsidence District Permit Hearing and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print, or braille are requested to contact Ronald Geesing at 281-956-2182 at least three (3) working day prior to the meeting, so that appropriate arrangements can be made.

Sincerely,

Ronald Geesing  
Permit Clerk

INVITATION TO BIDDERS

Sealed Bids addressed to Fort Bend County Municipal Utility District No. 175, Attention: Ms. Alexa Russ, President, Board of Directors, will be received electronically **or** at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, until 11:00 a.m. Local Time, Friday, April 21, 2023, and then publicly opened and read at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042 for “Water, Sanitary Sewer, Drainage Facilities and Paving & Appurtenances to Serve Pecan Ridge Section 5 for Fort Bend County Municipal Utility District No. 175, Fort Bend *County*, Texas.” In addition to the opening of sealed Bids at the address above, you may attend the Bid Opening by telephone by dialing +1 346-202-6170, Phone Conference ID: 262 436 842#.

Scope of Work of the Contract Documents includes the following: Water, Sanitary Sewer, Drainage Facilities and Paving & Appurtenances to Serve Pecan Ridge Section 5.

Bids received after the closing time will be returned unopened. A non-mandatory pre-bid conference will be held remotely on Friday, April 14, 2023, at 11:00 a.m. Local Time. To attend the audio format non-mandatory pre-bid conference, dial +1 346-202-6170, Phone Conference ID: 256 357 6#.

Each Bid must be accompanied by a Bid Bond or a certified or cashier’s check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier’s check is provided, the successful bidder shall deliver, at the bid opening address, the original certified or cashier’s check within twenty-four (24) hours of receipt of the bid opening.

Bidding documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect, and Amtek or may be obtained by prospective bidders or suppliers upon payment of \$100.00 non-refundable plus cost of delivery (\$50.00 for electronic copy) for each set of documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, or at <https://bids.lja.com>. Checks should be made payable to LJA Engineering, Inc. No cash will be accepted.

A bidder submitting electronic Bids must submit its Bid and Bid Securities in compliance with Owner’s Order Adopting Section 49.2731 Electronic Bidding Rules and all electronic Bids and Bid Securities must be submitted through <https://bids.lja.com>. Bidders must register and obtain bidding documents on this website for the requirement payment amount (if any) to submit an electronic bid.

By submitting a Bid, bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an Electronic Signature, as defined by and in accordance with Owner’s Electronic Signature Rules for Construction Contracts.

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The successful bidder, if any, will be the responsible bidder which in the Board’s judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

SEALED PROPOSALS, in duplicate, addressed to **HF Holding Company, LLC**, will be received at the offices of **LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042**, until **2:00 p.m., Thursday, April 20, 2023** and then publicly opened and read for **Construction of the Water, Sanitary Sewer and Drainage Facilities, & Paving and Appurtenances to Serve The Woodlands Hills Section 32**, Montgomery County Municipal Utility District No. 129 for HF Holding Company, LLC or its assigns. Bidders may elect to submit bids electronically via <https://bids.lja.com>. Bidders must register on this website to submit an electronic bid. Electronic bids do not include bids submitted by telegraphic or facsimile transmission. **To attend the Bid Opening by telephone, dial 1-346-202-6170 and enter the Conference ID: 884 013 475#.**

Proposals tendered after closing will be returned unopened.

Each proposal shall be accompanied by a proposal guarantee in the form of a **certified check, cashier’s check, or bid bond**, drawn to the order of **HF Holding Company, LLC** (Owner) in the minimum amount of Five Percent (5%) of the total amount bid, as a guarantee that the bidder will enter into a contract, within Ten (10) days after receipt of contract documents. Bids without check or bidders bond will not be considered.

Prospective bidders may obtain drawings, specifications, and bidding documents at the offices of **LJA Engineering, Inc., 3600 W. Sam Houston Pkwy. S., Suite 150, Houston, Texas 77042, 713.953.5200, Mr. Donnie Reed, PE** or at <https://bids.lja.com> on deposit of **\$100.00** per set, which is non-refundable. (\$50.00 for electronic copy).

Plans and specifications will be available for review at the offices of **LJA Engineering, Inc.**, Associated General Contractors of Texas, Construct Connect, and Amtek Information Service, Inc.

The right is reserved, as the interest of the Owner may require, to reject any and all bids and to waive any informality in bids received.

A non-mandatory audio pre-bid conference will be held at **2:00 p.m., Thursday, April 13, 2023**. To attend the non-mandatory pre-bid conference dial 1-346-202-6170, Conference ID: 686 805 371#.

INVITATION FOR BIDS

**HERON’S LANDING DEVELOPMENT, LLC  
FOR THE BENEFIT OF GALVESTON COUNTY MUNICIPAL UTILITY DISTRICT NO. 79  
WATER, SANITARY SEWER, AND STORM SEWER TO SERVE  
HERON’S LANDING SECTION 3**

General Notice

**Heron’s Landing Development, LLC For The Benefit Of Galveston County Municipal Utility District No. 79** (Owner) is requesting Bids for the construction of the following Project:

**Water, Sanitary Sewer, and Storm Sewer to Serve Heron’s Landing Section 3**

**660300.01**

Sealed Electronic Bids for the construction of the Project will be **electronically** received on Civcast until **Thursday, April 20, 2023 at 2:00 p.m.** local time. At that time the Bids received will be publicly opened and read **via conference call** with time-stamped bid summary released to Civcast. To Join Conference Call: Dial-in number: (267) 930-4000, Access code: 825-129-055 #. Phone carriers may apply standard charges.

The Project includes the following Work:

Construction of water, sanitary, and drainage to serve a single-family subdivision. Key Map No. 702-U, Y.

A pre-bid conference for the Project will be held on **Thursday, April 13, 2023 at 2:00 p.m. via conference call**. Attendance of the pre-bid conference is strongly encouraged, but not required. To Join Conference Call: Dial-in number: (267) 930-4000, Access code: 825-129-055 #. Phone carriers may apply standard charges.

Information and Bidding Documents for the Project can be found at the following designated website: [www.CivcastUSA.com](http://www.CivcastUSA.com)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:  
A&S Engineers, Inc.  
March 31, 2023**

REQUEST FOR COMPETITIVE SEALED PROPOSALS

The San Jacinto River Authority (SJRA) will receive Request for Competitive Sealed Proposals for the following Woodlands Division Project:

|                                            |                                                                                                                   |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>Project Number:</b>                     | CSP #23-0021-A                                                                                                    |
| <b>Project Name:</b>                       | Headworks Rehabilitation, Wastewater Treatment Facility No. 2                                                     |
| <b>Project Description:</b>                | Construction Services                                                                                             |
| <b>Pre-Submittal Conference MANDATORY:</b> | Tuesday, April 18, 2023, 10:00 A.M. (CST)<br>SJRA Woodlands Division, 2436 Sawdust Rd, The Woodlands, Texas 77380 |
| <b>Solicitation Due Date:</b>              | Thursday, May 4, 2023, 11:00 A.M. (CST)                                                                           |

Request for Competitive Sealed Proposals (CSP) solicits information and pricing which will enable SJRA to determine the “best valued” contractor, in accordance with the provisions of Chapter 49 of the Texas Water Code, and Texas Government Code 2269. SJRA reserves the right to reject or accept any proposal and award to the most advantageous proposal received. Local, minority, and small contractors are encouraged to apply.

**All electronic sealed proposals shall be received prior to** 11:00 A.M. (CST), Thursday, May 4, 2023. All responses received after that time will be rejected.

**Electronic Proposals** shall be submitted through the Brazos Valley e-Marketplace site at:

<https://brazosbid.ionwave.net/Login.aspx>. All interested Respondents are required to register as a “supplier” at the above web address by clicking on “Supplier Registration” to be able to upload a proposal response.

COPIES OF SOLICITATION DOCUMENTS

Solicitation Documents may be downloaded from the Brazos Valley e-marketplace site at:

<https://brazosbid.ionwave.net/Login.aspx>. All interested Respondents are required to register as a “supplier” to view the solicitation documents.

The SJRA reserves the right to reject any or all submissions and to waive informalities and irregularities.

INVITATION TO BID

Sealed bids may be submitted either (i) electronically using the CivCast USA (“CivCast”) website ([www.civcastusa.com](http://www.civcastusa.com)), or (ii) Paper copy in duplicate. Bids will be received by Montgomery County Municipal Utility District No. 100 at the office of the Engineer for the District, EHRA, 10011 Meadowglen Lane, Houston, Texas 77042, and electronic bids delivered via the CivCast website, until 2:30 p.m. on Thursday, April 27, 2023. All bids will be publicly opened and read, in person and via Zoom Conference Call, for the construction of the project:

**MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 100  
WATER DISTRIBUTION, WASTEWATER COLLECTION, STORM WATER  
FACILITIES AND PAVING TO SERVE CHAMBERS CREEK, SECTION FIVE  
Project No. 141-044-05 DST (J) /ROAD (L)**

A **non-mandatory** Pre-Bid Conference will be held on Thursday, April 20, 2023, at 2:30 p.m. via Zoom Conference Call. Zoom information will be provided at [www.civcastusa.com](http://www.civcastusa.com).

Project scope shall include the installation of approximately 3,200 LF of 4”-8” PVC water line; 1,230 LF of 8” PVC gravity sanitary sewer; 672 LF of 24” RCP storm sewer; and 9,200 SY of 6” reinforced concrete pavement.

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded free of charge or the option to purchase hard copies on the CivCastUSA Website ([www.civcastusa.com](http://www.civcastusa.com)). Documents are also available for review at the office of the Engineer or Houston area plan rooms.

Each Bid must be accompanied by a Certified or Cashier’s Check, from a responsible bank in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to two percent (2%) of the total bid amount. Make the Cashier’s Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.

INVITATION TO BIDDERS

Sealed bids, in duplicate, addressed to **Board of Directors, Northwest Harris County Municipal Utility District No. 5**, will be received at the office of BGE, Inc., 10777 Westheimer, Suite 400; Houston, Texas, 77042 (Phone: 281-558-8700) OR electronically through [www.CivcastUSA.com](http://www.CivcastUSA.com), until **10:30 AM Local Time, Tuesday, April 18, 2023**, at which time all bids will be opened and publicly read at the office of BGE, Inc. and through **Microsoft Teams. The Call-in number is (832) 680-2579 and the Conference ID is 171 166 621#** for the furnishing of all material, equipment, labor and supervision necessary or incidental to **“Construction of Village of Indian Trails Detention Pond 4 Desilt for Northwest Harris County MUD No. 5, Harris County, Texas.”**

Scope of Project:

1. Desilt of detention pond bottom and pilot channels with offsite disposal (approx. 3,860 CY)
2. Approx. 0.4 AC of dry application seeding on disturbed areas
3. Approx. 6.5 AC of broadcast seeding and fertilization on pond bottom
4. Cleaning and Televising of approx. 300 LF of 42” CMP storm outfall
5. Storm Water Pollution Control
6. Restoration of the site

Bids received after the closing time will be returned unopened.

There will be no pre-bid meeting associated with this project.

Plans, specifications and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search: **10539-00**.

A **cashier’s check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

NOTICE OF ADOPTION OF  
RULES AND REGULATIONS BY  
BROOKSHIRE-KATY DRAINAGE  
DISTRICT

Notice is hereby given of the adoption of rules and regulations by Brookshire-Katy Drainage District (the “District”). The adopted rules and regulations require an Applicant for any permit to appropriately respond to any request by the District for additional documents, comments, or changes to a permit application within one hundred twenty days (120) or the permit application will be considered withdrawn. Further, after ninety (90) days, any Applicant may request from the District for additional time to respond to any request by the District for additional documents, comments, or changes to a permit application. Further, the District adopted rules and regulations raising the penalty for any violation of its rules and regulations from no more than five thousand dollars (\$5,000) to no more than ten thousand dollars (\$10,000). The full text of the rules and regulations is on file in the principal office of the District where it may be read by any interested person.

LEGAL NOTICE FOR REQUEST FOR COMPETITIVE SEALED PROPOSAL  
**REQUEST FOR COMPETITIVE SEALED PROPOSALS FOR  
RFP #952-23 MAIN CONTROL SWITCH BOARD FOR (3) DIFFERENT PROJECTS**  
The Tomball Independent School District will accept sealed proposals as noted in the RFP at the Tomball ISD Ancillary Services Building, Attn: Jim Ross, CFO, 1110 Baker Drive, Room 102, Tomball TX 77375 until:  
MONDAY, APRIL 24, 2023, AT 2:00 P.M. CST  
RFP available for download online by April 3, 2023, at the link below.  
<https://www.tomballisd.net/about-tisd/departments/finance/purchasing/bids-and-proposals>

LEGALS

ADVERTISEMENT FOR BIDS  
CITY OF HOUSTON

Houston Public Works will receive bids utilizing online bidding services via Civcast at <https://www.civcastusa.com/bids> for the following Bid(s):

|                              |                                                                                                                                                                                                                 |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Name:                | CDBG-HUD Spellman Detention Basin                                                                                                                                                                               |
| WBS Number:                  | M-420HUD-005A-4                                                                                                                                                                                                 |
| Bid Date:                    | April 13, 2023                                                                                                                                                                                                  |
| Project Location:            | The project area is generally bound by Willowbend Boulevard on the north. West Bellfort Avenue on the south, Sandpiper Drive on the east and HCFCD Unit N0. D140-00-00 (Fondren Diversion Channel) on the west. |
| Project Manager:             | Prakash Luetel, P.E., MBA      Phone Number 832-395-2436                                                                                                                                                        |
| Estimated Construction Cost: | \$14,273,028.00                                                                                                                                                                                                 |
| Prebid Meeting:              | Tuesday, April 4, 2023, at 10:30 AM, Floor, Conference Room No. Microsoft Teams: Call In: 1+936-755-1521, Phone Conf. ID: 292 926 13#                                                                           |
| Site Visit:                  | Tuesday, April 4, 2023, at 2:00 PM, 6450 Spellman Rd. Houston, TX 77096                                                                                                                                         |

City will utilize online bidding services via Civcast at <https://www.civcastusa.com/bids>. Electronic Bids are due at 10:30 a.m., local time on Bid Date. Follow submittal instructions on <https://www.civcastusa.com/>. **Hard Copies will not be accepted for this Bid Submission.** Bids will be opened, and the Bid Results will be posted on Civcast on Bid Date. Bid results will be read aloud via Microsoft Teams dial up access on the same day at 11:00 am only. **Microsoft Teams Number 1-936-755-1521 ID: 598 888 117#.** All interested parties are invited to attend. Place and date of Bid opening may be changed in accordance with Sections 15-3(b)(5) and 15-3(b)(6) of the City of Houston Code of Ordinances. Low bidder shall comply with City of Houston Code of Ordinances. All bidders shall comply with Article II, Chapter 15, City of Houston Code of Ordinances.

All bidders shall comply with the terms and conditions of the Pay or Play Program as set out in Executive Order 1-7 and Ordinance 2007-0534 and as they are set out at the time of City Council approval of this Agreement.

Projects are subject to the Hire Houston First program, which gives a preference to certain local bidders in award of the contract. For more information, go to: <http://www.houstontx.gov/obo/hirehoustonfirst.html>

**Bid documents and drawings may only be obtained electronically on Civcast. For more information, go to the City's website:** <https://www.publicworks.houstontx.gov/contracting-services>. The Project may contain City of Houston Standard Construction Specifications sections that are incorporated into Project Manual by reference. These Standard Specifications, along with Standard Details, may be acquired at no cost on the City's website at: <https://www.houstonpermittingcenter.org/office-city-engineer/design-and-construction-standards>

Bidders should review Document 00210 – Supplementary Instructions to Bidders.

It is the City of Houston's policy to ensure that Minority and Women Business Enterprises (MWBE) have full opportunity to compete for and participate in City contracts. Contractor shall comply with the City's MWBE Program as set forth in Chapter 15, Article V of the City of Houston Code of Ordinances, as well as the Policies and Procedures of the Office of Business Opportunity (OBO) found on OBO's website at <https://www.houstontx.gov/obo/docsandforms/OBO-Policies-Procedures-2021-September.pdf>. Contractor shall make good faith efforts to award subcontracts and supply agreements per the stated goal to certified firms. If the contractor is a certified MBE or WBE, Contractor may count its self-performance to meet a portion of the overall goal. Contractor acknowledges that they have reviewed the requirements for good faith efforts on file with OBO, available at <https://www.houstontx.gov/obo/docsandforms/goodfaithefforts.pdf>, and will comply with the set forth requirements. Contractor shall maintain records of subcontracts and supply agreements with certified MWBEs, containing language required herein. In addition, Contractor shall submit all disputes that may arise with MWBE subcontractors/suppliers to mediation provided by OBO if other attempts do not result in a resolution of Ordinances, Houston, Texas.

Respondent acknowledges that Community Development Block Grant (CDBG) financial assistance will be used to fund this Contract and Respondent agrees to comply with all applicable Federal laws, regulations, executive orders, Department of Housing Urban Development (HUD) requirements, and all other terms and conditions incorporated into the bid documentation. Contracts funded in whole or in part by federal funding (i.e. Community Development Block Grant) are also subject to the requirement at 2 C.F.R. § 200.321 to solicit minority businesses, women's business enterprises, and labor area surplus firms when possible. The list of labor surplus areas is provided at the Department of Labor's website at <https://doleta.gov/programs/lsa.cfm>. Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

It is unlawful for any Contractor to contribute or offer any contribution to a candidate for City elective office during a certain period prior to and following a contract award. Bidders should refer to Chapter 18, City of Houston Code of Ordinances for filing requirements and further explanation.

Dated: March 31, 2023

Cheryl Harris  
Contract Bid Management Group

INVITATION TO BIDDERS

Sealed Bids addressed to **Meritage Homes of Texas, LLC on behalf of Brazoria County Municipal Utility District No. 69**, Attention Henry Fuertes, President, Board of Directors, will be received at the office of R.G. Miller Engineers, Inc., until 2:00 p.m. Local Time, Thursday, April 20, 2023, and then publicly opened and read for **“Storm Sewer, Sanitary Sewer and Water Lines to serve Lew Tract South Sec 1 within Brazoria County Municipal Utility District No. 69**, Brazoria County, Texas.” In addition to the opening of sealed Bids at the address above, you may view the public opening of sealed Bids via Microsoft Teams. To join via Microsoft Teams dial 1 (929) 352-1693 and enter Access Code 70724109#.

Scope of Work of the Contract Documents includes the following: Construction of Storm Sewer, Sanitary Sewer and Water Line.

Bids received after the closing time will be returned unopened. A **MANDATORY** pre-bid conference will be held on Tuesday, April 11, 2023 at 10:00 a.m. Local Time, via Microsoft Teams dial 1 (929) 352-1693 and enter Access Code 401142293#. Attendance by each prospective bidder or its representative at the pre-bid conference is **MANDATORY**, and no Bid will be opened unless the bidder or representative was present at the pre-bid conference.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the *original* certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed, or agreed to using an Electronic Signature, as defined by and in accordance with Owner's Electronic Signature Rules for Construction Contracts.

Bidding documents may be examined at R.G. Miller Engineers, Inc. 16340 Park Ten Place, Suite 350, Houston, TX 77084.4

The Owner reserves the right to reject any or all Bids and to waive all defects and irregularities in bidding or bidding process except time of submitting a Bid. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project.

**The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and the Contractor agrees that the Contract Documents can be terminated if the Contractor knowingly or intentionally fails to comply with a requirement of that subchapter.**

INVITATION TO BIDDERS

Sealed Bids addressed to **Meritage Homes of Texas, LLC on behalf of Brazoria County Municipal Utility District No. 69**, Attention Henry Fuertes, President, Board of Directors, will be received at the office of R.G. Miller Engineers, Inc., until 2:30 p.m. Local Time, Thursday, April 20, 2023, and then publicly opened and read for **“Lake Amenity/Detention Basin 3 Expansion and Storm Sewer to serve Lew Tract within Brazoria County Municipal Utility District No. 69**, Brazoria County, Texas.” In addition to the opening of sealed Bids at the address above, you may view the public opening of sealed Bids via Microsoft Teams. To join via Microsoft Teams dial 1 (929) 352-1693 and enter Access Code 629599178#.

Scope of Work of the Contract Documents includes the following: Construction of Lake Amenity/Detention Basin and Storm Sewer.

Bids received after the closing time will be returned unopened. A **MANDATORY** pre-bid conference will be held on Tuesday, April 11, 2023 at 10:30 a.m. Local Time, via Microsoft Teams dial 1 (929) 352-1693 and enter Access Code 261266266#. Attendance by each prospective bidder or its representative at the pre-bid conference is **MANDATORY**, and no Bid will be opened unless the bidder or representative was present at the pre-bid conference.

Each Bid must be accompanied by a Bid Bond or a certified or cashier's check, acceptable to the Owner, in an amount not less than two percent (2%) of the total amount Bid, as a guarantee that the successful bidder will enter into the Contract Documents and execute the Bonds on the forms provided and provide the required insurance certificates within seven (7) days after the date Contract Documents are received by the Contractor. If a certified or cashier's check is provided, the successful bidder shall deliver, at the bid opening address, the *original* certified or cashier's check within twenty-four (24) hours of receipt of the bid opening.

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NOTICE TO CREDITORS

NOTICE TO CREDITORS  
Case No. 22-42668-P  
NOTICE OF APPOINTMENT

Notice is hereby given that Original Letters Testamentary for the Estate of ALLAN B. BISHOP, Deceased, were issued on March 23, 2023 in Cause No. 22-42668-P pending in the County Court at Law No. 2 of Montgomery County, Texas to:

JOHN BOUTHILET  
Independent Executor

All claims against the Estate of ALLAN B. BISHOP, Deceased, should be presented to: J. Steven Weisinger, Attorney at Law, P. O. Box 2666, Conroe, Texas 77305.

All persons having claims against this Estate which is currently being administered are required to present them within the time and manner prescribed by law. DATED this 28th day of March, 2023. Larson & Weisinger // J. Steven Weisinger, Attorney for the Estate.

NOTICE TO CREDITORS  
Case No. 23-44421-P  
NOTICE OF APPOINTMENT

Notice is hereby given that Original Letters Testamentary for the Estate of ANN B. BISHOP, Deceased, were issued on March 23, 2023 in Cause No. 23-44421-P pending in the County Court at Law No. 2 of Montgomery County, Texas to:

JOHN BOUTHILET,  
Independent Executor

All claims against the Estate of ANN B. BISHOP, Deceased, should be presented to: J. Steven Weisinger, Attorney at Law, P. O. Box 2666, Conroe, Texas 77305. All persons having claims against this Estate which is currently being administered are required to present them within the time and manner prescribed by law. DATED this 23rd day of March, 2023. Larson & Weisinger/ J. Steven Weisinger, Attorney for the Estate.

NOTICE TO CREDITORS  
Case No. 23-44375-P  
NOTICE OF APPOINTMENT

Notice is hereby given that Original Letters Testamentary for the Estate of CAYETANO FIGUEROA APOSTOL, Deceased, were issued on March 22, 2023 in Cause No. PR-83564 pending in the County Court at Law No. 2 of Montgomery County, Texas to:

CAYETANO F. APOSTOL, JR.  
Independent Executor

All claims against the Estate of CAYETANO FIGUEROA APOSTOL, Deceased, should be presented to: Axel Lindholm, Attorney at Law, P. O. Box 225, Tomball, Texas 77377. All persons having claims against this Estate which is currently being administered are required to present them within the time and manner prescribed by law. DATED this 28th day of March, 2023. // Marybeth M. Nelson, Attorney for the Estate.

NOTICE TO CREDITORS  
Case No. PR-83564  
NOTICE OF APPOINTMENT

Notice is hereby given that Original Letters Testamentary for the Estate of MAYE ELOUISE CARPENTER a/k/a MAYE ELOUISE IRWIN a/k/a MAYE ELOUISE RICE , Deceased, were issued on March 23, 2023 in Cause No. PR-83564 pending in the Probate Court of Galveston County, Texas to:

MARION F. CARPENTER, JR.,  
Independent Executor

All claims against the Estate of ANN B. BISHOP, Deceased, should be presented to: Marybeth M. Nelson, Attorney at Law, P. O. Box 580511, Houston, Texas 77258. All persons having claims against this Estate which is currently being administered are required to present them within the time and manner prescribed by law. DATED this 28th day of March, 2023. // Marybeth M. Nelson, Attorney for the Estate.

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